CANADIAN JEWISH REVIEW

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Editorials

JUDAISM AND CONFUCIANISM

By Ferdinand M. Isserman

We think as a religious [illegible] a great [illegible] religious spirit [illegible] other than its own. Wing Chun Fung, a Chinese student, and president of the Confucian University of Peking, spoke at the Central Synagogue on Monday, and was greeted by an audience [illegible] community on the doctrines of Confucius. Confucius lived in the fifth and sixth centuries. His teachings are [illegible] the world, are [illegible] manifested itself. We visited Services [illegible] Holy Blossom Synagogue, and discussed with him some of the tenets of Judaism. We found that Confucianism and Judaism had [illegible] man. We append here the principles of Confucianism as stated in the [illegible] of the Chinese classics "The Doctrine of the Mean and Immutable." As you will note, there is little or nothing in which a Jewish rabbi [illegible] Confucius as a son of God and we in the use of "God" in the sense that all men are children of God. The principles of Confucianism follow:

1. Heaven is the Father of the universe and man's conscience.
2. Universal Love is Morality, irrespective of race, colour or creed.
3. The distinction between the civilized nations and uncivilized nations is not on the basis of racial differences but on geographical conditions, nor on the basis of possessing armaments and wealth.
4. Reciprocity is the fundamental principle for maintaining peace among nations. That is "What you do not wish done to yourself do not do to others."
5. Humaneness is the real uniting force of mankind. It means "Those in whom humaneness the world will be united."
6. War cannot be instituted because all nations according to moral principles have no right to make war against each other.
7. There are divisions of territories, but for all people is to be regarded as belonging to one family.
8. The whole world is a great unit; disregarding internal struggles and geographical advantages of nations.

* * *

WHAT TWO JEWISH SCHOLARS WROTE ABOUT THE CRUCIFIXION

The Easter season has been a Jewish season of pogroms and massacres. It is at this time that the churches [illegible] against and [illegible] the Jew in the Crucifixion. In that story the Jew is cast in the role of villain. And horrors of this has [illegible] visited during the Easter season. [illegible] Jewish [illegible] the Jewish Bible, so also have they studied the New Testament. [illegible] Old Testament documents have been found to be primitive [illegible] Christian revelation as religious propagandist, who took the old [illegible] and [illegible] them to [illegible] of their spiritual messages in the New Testament writings are believed by scholars to be propagandist documents written with intent of building up a new faith. As a result of this scholarship and with the additional evidence from contemporary Jewish literature [illegible] of

TEL-AVIV

[illegible] of Jewish [illegible] creating as [illegible] the [illegible] Tel-Aviv, the city on whose site this pretty Jewish town is located, was a tract of sandy wilderness. Its development is one of the romances of the [illegible] of the Zionist effort in Palestine.

A Jewish homeland in Palestine—this is a very ambitious program. It implies the reconstruction of the Jewish people, a reformation of its character and substance so that it shall be more unmistakably nationalist in mood and bearing. It implies the control of the environment and conditions of life in Palestine so that its personality shall have the freedom to assert itself and grow. It involves the overcoming of many political and diplomatic obstacles which often appear insuperable. It may involve a million of change in the standards of human and international relationships. The Zionists hope for a Jewish homeland. Jewish life is meaningless without some form of Messianism. So we adopt the modern Zionist Messianism.

But in these things as they now [illegible] there are the Jewish colonies in Palestine and there is the town of Tel Aviv. Herzl, Jewish, representing Jewish accomplishment. High Commissioners may come and go. The governing steps may grand and "White books" and "white books" debating Jewish status in Palestine. Zionist enthusiasm and Jewish energy have already managed to [illegible] the difficult art of making [illegible] a [illegible] modern [illegible]

[illegible] may [illegible] happen that the mayor of Tel Aviv, Mr. [illegible] a [illegible] Jerusalem. Visions as we know them [illegible] and [illegible] to become [illegible]. But the [illegible] [illegible] Jewish [illegible] the world [illegible] [illegible] [illegible]

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MONTREAL SOCIAL

Mrs. [illegible] of Toronto who was [illegible] the guest Mrs. Saul Nelkenbaum, Bishop Street, has gone back.

Mr. and Mrs. Nathan Goldberg, Argyle Avenue, left on Sunday March [illegible] New York.

Mr. and Mrs. [illegible] St. [illegible] Days [illegible] New York.

Mrs. [illegible] Sept. [illegible]

Mrs. [illegible] and Mrs. [illegible] Sept. [illegible]

Mrs. [illegible] Block and Miss Rose Block, Strathcona Avenue are visiting in Los Angeles.

Mr. and Mrs. I. H. Robitlek, Park Avenue, have returned from New York and Atlantic City.

Mrs. A. Kissoon, St. Joseph Boulevard West, has returned from New York and Atlantic City.

Miss Anna Robitlek, Laurier Avenue West, has returned from New York and Atlantic City.

Miss Geraldine Rothschild, Sherbrooke Street West, spent last week end in New York visiting her sister, Mrs. V. A. Snyder.

Mrs. I. Berman, Addington Avenue, has left for Toronto.

Mrs. Joseph Ettenberg, Selkirk Avenue, has returned from Lakewood.

Miss Sarah Pascal, 23 Laviolette Street, has left for a fortnight's trip to Toronto, New York and Ohio where she will visit relatives.

Mrs. Fanny Greenberg, Marell Avenue, has left for Rochester, N.Y., to stay for several months with relatives.

Miss Leah Zacks, Marlowe Avenue, is visiting in Boston.

Mrs. [illegible] Lorraine Avenue, is expected home shortly after spending several months in California and other points.

[illegible] plays for children at the [illegible] last Saturday at 2.30 p.m. [illegible] taking leading parts are Misses Morris, Margery Brewer, [illegible]

Mrs. Joseph A. Isserofsky, and [illegible] Parkman Place, left [illegible] March 24, for New York, [illegible] Mrs. Isserofsky's mother, [illegible]

Mr. and Mrs. [illegible] Fairmount Avenue West have left to spend [illegible] Boston.

Miss Mary Rosenberg, Notre Dame [illegible] entertained at a [illegible] Wednesday, March [illegible] honor of Miss Freda Solomon, [illegible] March 14.

Miss Bessie Joseph, Vendome [illegible] has returned from a two weeks' stay in New York and Atlantic City.

Miss Edna Cohen, 254 Harvard Avenue, has left to spend a few weeks in New York.

Mrs. N. F. Rubinsky, Olivet Avenue, has returned from a two weeks stay in New York and Atlantic City.

Mrs. Sam Bronfman of Winnipeg, is visiting her daughter, Mrs. Sam Bronfman, Jeanne Street.

Mrs. S. Rolland, Elm Avenue, is back from Toronto.

Mr. and Mrs. A. J. Alexander, Victoria Avenue, are home from New York.

Mrs. Abe Bronfman and daughter, Stella, Roslington Avenue, accompanied by Mrs. F. Stern, of Toronto, have returned from Miami Beach, Florida.

Mrs. Phyllis Pollitt, Churchill Avenue, is in California.

A Relief of Los Angeles, who is visiting relatives here is the guest of his sister, Mrs. Ralph Weinstein, Dunbarton Avenue.

Mrs. M. Joseph, Vendome Avenue, has returned from a two weeks' stay in New York and Atlantic City.

Mr. Alex Silverstone, Melville Avenue, is back from Palm Beach.

Mrs. J. Bernstein and daughter, Betty, are home from New York and Atlantic City.

Mrs. H. W. Bubliam, McEachran Avenue, is visiting in New York.

Mrs. H. Irving, Hendrie Boulevard, has returned after spending six weeks in New York, Brooklyn and Philadelphia.

Mr. and Mrs. S. Laing, Belmont Avenue, have returned after spending six weeks in Miami, and Palm Beach, Florida.

Montefiore Joseph and Miss Cecelia Joseph, of Quebec, are spending this week end with Mr. and Mrs. Martin Wolff, Argyle Avenue.

Mr. and Mrs. Louis Weinstein, and children, of Mount Vernon, will spend the Passover holidays with Mr. and Mrs. I. Wineman, Jessica Manor. Mrs. Weinstein was formerly Miss Libbie Feldman, of Montreal.

Mrs. I. Bilcher and son Harold, Hutchison Street, are visiting in New York and Lakewood.

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"We must put pressure upon the doors of Palestine to let Jewish immigrants and six hundred Chalutzim entered every week only to other city. But we cannot provide for more immigration because of the lack of means. The only restriction towards the full upbuilding of a Jewish Palestine is the economic restriction. If we don't open the doors of Palestine it will be to the lasting shame and disgrace of Jewry. Canadian Jewry particularly must make good their contribution to the United Palestine appeal Colonel Frederick H Kisch, C.B.E., D.S.O., at the United Palestine Banquet, March 24th

"Palestine as a living fact cannot any longer be ignored by any Jew It is a living challenge to Jews the world over." *Rev Dr H Abramowitz*, Chairman, United Palestine Appeal, at the United Palestine Banquet, March 24th

What Will be Your Share Towards This Year's Pledge of Canadian Jewry?

Among those who attended Miss Virginia Segal's reception and tea on Thursday afternoon, March 21st, were Mrs. Segal, Miss Segal, Mrs. Bernstein, Mrs. Segal, Mrs. Bernstein, Mrs. Segal, Mrs. Schwartz, Mrs. Segal, Mrs. Schwartz, Mrs. Segal, Mrs. Schwartz

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Miss Doris Cornbluth Esplanade Avenue gave a miscellaneous shower on Monday March 11 for Miss Florence Cohen a bride elect of June 15

Miss Stella Ashkenazy is visiting Mr and Mrs H Cramond Acadian Avenue

Mr and Mrs Lebow Dominion Park Avenue entertained Sunday evening March 24 Mr and Mrs S Levin Mr and Mrs I Zimmerman Mr and Mrs S Abend Mr and Mrs H Thompson Mr and Mrs I Rosen Mr and Mrs I Schnierer Mr and Mrs H Rosen Mr and Mrs B Chernick Mrs S Horwitz Miss Esther Zimmerman Ben Horwitz and Phil Horwitz

Miss Ann Abend Durocher Avenue entertained at a bridge and theatre party on Sunday March 24 in honor of Miss Rhoda Davis a bride elect on May Misses Willa Simpson Florence Richstone Ida Lazare Dorothy Goldberg Emily Dunn M Nadler Jean Rohr Milly Solomon Doris Lebovitz Milly Isenberg Shirley Rubenstein Freda Schwarz Phyllis Drummond Celia Simon Ella Chernick and Miss S Shainblatt Dainty refreshments were served by Misses Nadler Ida Lazare and Milly Isenberg

(Additional social on page 11)

Accord to be Reached on Schooling Jews

Legislation will be brought down by the Government whereby the Legislature will be asked to approve [illegible] agreement which has been reached with the settlement of the Montreal School difficulties as regards financial problems of the Montreal Protestant Central School Board which is educating the majority of the non-Catholics and non-Jews. At present the Protestant School Commissions on the Island of Montreal are paid for educating all such non-Catholics and non-Jews at the rate of $[illegible] per pupil which at the present time is [illegible] Under the agreement it was laid down as the standard of education in the Protestant schools. [illegible] Under this legislation the [illegible] to raise by the present Montreal Island will be earmarked for the education of the non-Catholic and non-Jewish children in the number of [illegible] school system [illegible] mills. [illegible] Hon Ja [illegible] Treasurer, [illegible] members of the delegation [illegible] Central Protestant [illegible] during the [illegible] were received [illegible] by the Montreal [illegible] Commission [illegible] passed by the Provincial [illegible] provision that in [illegible] legislation [illegible] which [illegible] concerning the [illegible] Jews or the Roman Catholics and non-Catholics [illegible] and that the Province be

LORELEI CLUB

Lorelei Club a literary dramatic and athletic group of girls are open and a limited number of members Ages 18 to 25 Information from Miss D Goldstein Harbour 2078

MONASH BRIDGE DANCE

Monash Fraternity held a bridge and dance Twenty eight tables of bridge were played Orchestra Committee Phil Kurtz Arthur A Harris and Jack Lee Guests were Mr and Mrs B Clausen Mr and Mrs M Isaac Mr and Mrs A Greenberg Mr and Mrs M Rosenthal Mr and Mrs M Lazare Misses Pearl Kole C Aronson Pearl Steinberg Evelyn Rindels Evelyn Schlafe Ethel Spector Bessie Silversky Rose Brodsky and Lily Goldenweig and Mrs M Berger Mendel Gerber De

Y M H A

Y M H A will present Outward Bound by Sutton Vane directed by Dupont Caplan of His Majesty's Theatre Sunday evening March 31 First for Gordon Lovitt Caplan Josh Shapiro Bernard Rosenfield Mrs Frances Joseph Bertram W Lennon depicts Goldwater Alex Lazar and Sydney Pierce Junior Purim party was held Sunday March 24 for 42 boys Harvey Golden spoke

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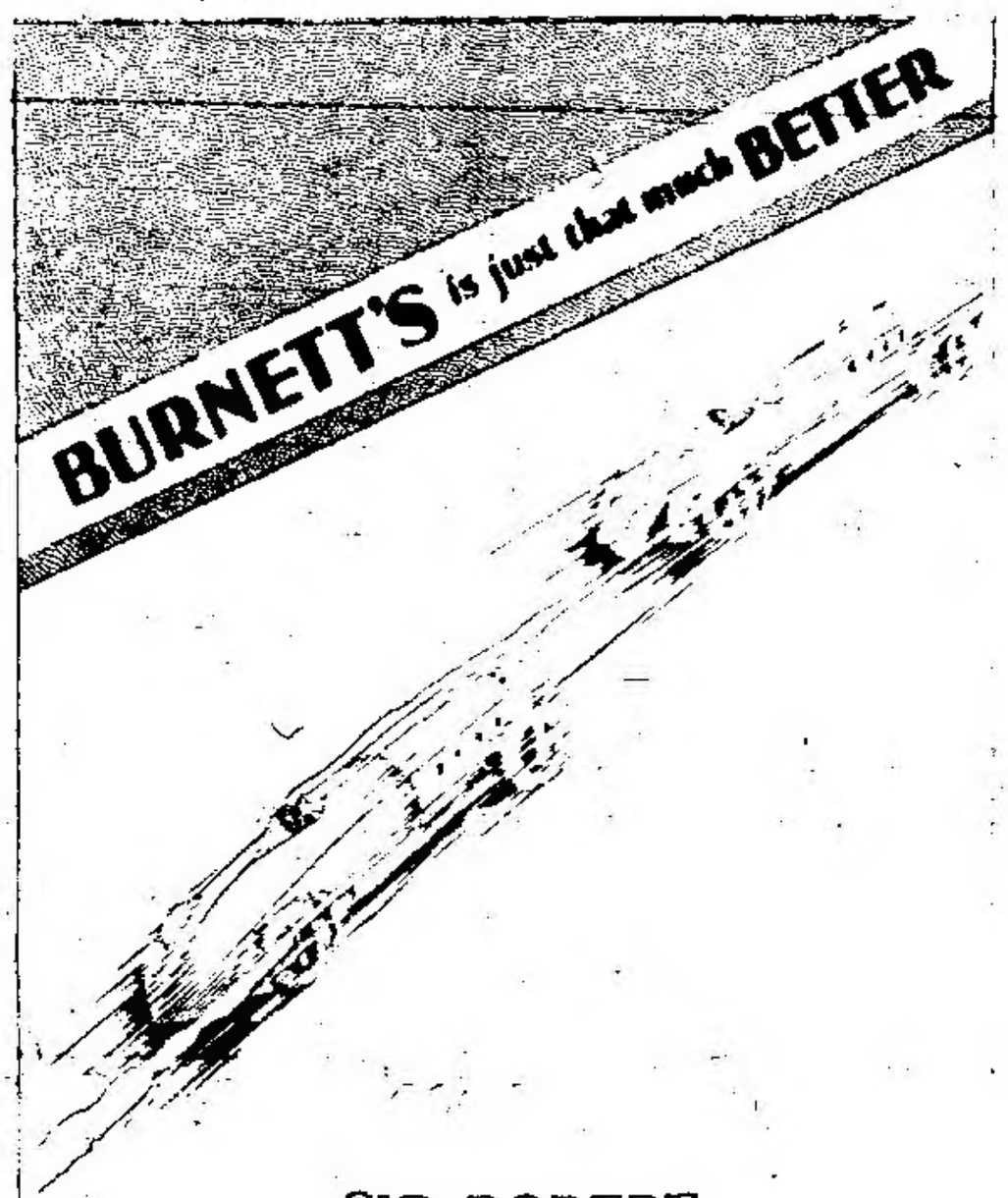

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Block piano. Miss Ilsabel Heyman sings accompanied at the piano by Miss Pauline Koningsberg. C. J. Lewis, songs accompanied by Mr. Mandelbaum. B. Jeffman, mandolin accompanied by Miss Koningsberg. C. Bondarch, Jewish reading on Purim by Mrs. M. H. Cohen presided. Mrs. H. Silverstone and Miss Freda Lewis were joint hostesses. Next meeting April 1.

Mrs. H. Rosenbloom, president of Ezekiel Chapter, gave a bridge and musical party at her home, 456 Chamberlain Ave., March 13, which netted $42.50. A bridge and musical party at Zionist Headquarters, Monday, March 18, eight tables of bridge were played, $15.50 was realized.

Rhoda Hasbonneans, Chapter of Hadassah, met at the Synagogue Monday, March 18. Mrs. Ben Bains presided. The food sale which took place April 2 in the rooms of the Synagogue was discussed.

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Marriages

Diall Butler

The marriage of Ida daughter of Mr and Mrs H Butler to Frank Diall, was solemnized Sunday March 24 at Diall Parlor Synagogue with Rabbi B Braman officiating The bride was given away by her father she wore a gown of white crepe satin with tight bodice and ruffled skirt veil was held in net and lace by Dutch cap effect She carried a bouquet of roses and lilies of the valley Miss R Butler the matron of honor wearing a white lace gown carried a bouquet of Columbia roses Mr Diall was best man The bridesmaids were Misses Magda Dubman in a pheasant gown of orchid satin Sarah Ekon maize crepe satin trimmed with French flowers Rose Bernett green crepe romaine Sadie Cohen peach crepe satin trimmed with French flowers and Sonia Harvey peach colored crepe satin Miss Butler's were of Columbia roses The groomsmen were David Goodman Benjamin Melman Jack Gold Sidney Zack and I Wyner Mrs Sarah mother of the bride was in black lace and satin with French flowers with a corsage of American Beauties Mrs M Stall sister in law of the groom wore a gown of rose crepe satin trimmed with silver lace A reception was held at the groom's home after the ceremony

Brenner Miller

The marriage of Ruth daughter of Mr and Mrs S Miller to Hy Brenner Toronto son of Mr and Mrs S Brenner was solemnized Wednesday March 27 at Victoria Hall Westmount Rabbi H Abramowitz officiating The bride was given away by her father and wore an ivory satin gown lined in flesh georgette Her veil of net was held by a cap of lace and clusters of orange Blossoms and she carried a bouquet of Bridal Rose and Lilies of the valley Mrs I Brodie sister of the bride in matron of honor wore a pleated chiffon gown and carried a bouquet of roses and sweet peas John Ullwick was best man Mrs Miller mother of the bride and Mrs Brenner mother of the groom were black lace gowns Their corsages were of Richmond roses A reception was held for 200 guests Out of town guests were Mr and Mrs Frank Rubinowitz of New York Mrs I Rauch of New York and Mrs I Marks of Paterson N J Mr and Mrs H Brenner will live at 710 Kingston Avenue, N D G

Shapira Schwander

The marriage of William Shapira son of Mr and Mrs H Shapira, 1470 Clarke St Montreal, to Miss Lillian Elaine Schwander, daughter of Mr and Mrs Schwander, East Orange, N J took place March 17th at the Golden Hotel New York City The ceremony was performed by Rev Feldheim at 8 pm followed by a dinner

Nerdan Taylor

The marriage of Rose daughter of Mr and Mrs S Nerdan, to Jack Taylor son of Mr and Mrs D Taylor was solemnized Sunday March 24 at the Carmen Sylva with Rabbi Berger officiating The bride was given away by her father and wore a gown of white satin made with a fitted bodice and long train The veil was held by a cap of lace and orange blossoms and she carried a bouquet of bridal roses and lilies of the valley The matron of honor Mrs Taylor sister of the groom wore a gown of orchid satin trimmed with silver lace and carried a bouquet of Columbia roses The bridesmaids were Misses Sarah Nerdan sister of the bride and Sadie Taylor sister of the groom Miss Nerdan wore a gown of peach satin trimmed with silver lace and Miss Taylor wore a gown of orchid satin trimmed with silver lace Both carried bouquets of Columbia roses Herman Taylor brother of the groom was best man The ushers were Abe Taylor brother of the groom and Herman Nerdan brother of the bride A reception was held for 200 guests after the ceremony The bride's gown was

ANNUAL BANQUET

The Annual Spring Meeting and Banquet of the Young Men's Hebrew Association will be held on Wednesday evening, March 29th, at the Mount Royal Hotel. Mr. Abe Cohen, President, has invited Mr. Samuel Bronfman, President of the Canadian Jewish Congress, to be the principal speaker. Mr. Bronfman will discuss the Congress Plebiscite and the Congress Convention which will be held in Montreal in May. Mr. Cohen has also invited Mr. Lazarus Phillips, President of the Montreal Jewish Community Council, to be present and address the meeting. Mr. Phillips will discuss the Montreal Jewish Community Council and its activities. Mr. Cohen has also invited Mr. Abe Cohen, President of the Montreal Jewish Community Council, to be present and address the meeting. Mr. Cohen has also invited Mr. Abe Cohen, President of the Montreal Jewish Community Council, to be present and address the meeting.

CANADIANS IN LOS ANGELES

Mr. and Mrs. Ralph Goodman were the hosts at a dinner party on Monday evening, March 20th, at their home in Los Angeles, California. The guests were Mr. and Mrs. Ralph Goodman, Mr. and Mrs. Ralph Goodman, Mr. and Mrs. Ralph Goodman,

Modern Jewish History will be given Monday evening April 1st. "Expulsion and Expulsion" is the topic for discussion at 8.30 and "The National Reorganization of Jewry" at 9.30. These lectures will be held in the Women's Auxiliary Room, followed by the monthly social hour. The concluding discussion in the series on Jewish Literature, led by I. M. Rosenthal will be held Monday at 8.30 p.m. and the class in Conversational Hebrew led by Miss A. Mashbowitz will meet Monday at 8.30 p.m. The Bible Study Class led by M. Bloomberg will continue to meet on Tuesday and Thursday evenings.

Members who have books and games to lend

Mother and Son Banquet to open to those who will have reached the age of ten years on April 11th.

The prize making contest for young men and women of this city, sponsored by the Young People's Society will be held Wednesday April 3rd at 8.00 in Community Hall. Two minute original speeches on subjects of Jewish interest will be given by Samuel Abramson, Sam Rosenbaum, Bernard Hampston, Barry Halperin, Miss Sarah Portis, Miss Fanny Slepack, Nathan Shnaider, Barney Yanofsky, Miss Goldie Cohen, Goldie Imbrot.

Additional workers wanted by the Ladies Sewing Society to subdue being prepared as a donation to the Old Peoples Home and the Family Welfare Department of the Federation. This week and next the Society meets Monday afternoon instead of Tuesday.

Editorial

(Continued from page 1)

Dr. Bess Reich was particularly gracious in throwing open one of their supper-rooms for our meetings to Col. Kisch's Zionist followers so that the Toronto pioneers might have a chance to see and hear their leader during his visit to this city.

We do not know whether there are any Jews in Palestine who do not believe in Zionism, but it is presumable that Col. Kisch finds himself obliged to devote all his time to Zionist gatherings to the exclusion of [illegible]. But he could not have helped being inspired by the magnificent musical program staged by the Toronto Lodge. The sonorous [illegible] rendered by the massed choir of mixed voices was soothing to the auditory nerves. The stirring singing of the hymns of the people and the masterfully rendered selections of the massed choir by the cultured symphonies are highly [illegible]. And the Jewish heart could not but be stirred to its depths by the [illegible] of Solomon's cardinal virtues by word and [illegible]. If the virtue of patience was left out of the ritual, [illegible] was only meant as a compliment to the members who are [illegible].

[illegible] Kisch to a meal, and [illegible] they did not ask him to open them to a [illegible].

A.B.B.

Choice Receipes
for Festive Occasions

VI-TONE CAKE

[illegible] cups flour with 4 teaspoons baking powder
[illegible] cup Vi-Tone
[illegible] Salt and Vanilla
[illegible] Add milk with soda, flour. [illegible] Beat well and then [illegible]

VI-TONE ICING

[illegible] tablespoons butter
[illegible] cups of molasses
[illegible] cook when [illegible]

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NOON
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VI-TONE
For Adults and Children

"The Rise of David Levinsky"

THE CANADIAN JEWISH REVIEW

announces that by special arrangement with Harper's it will begin to run "The Rise of David Levinsky" as a serial next week. "The Rise of David Levinsky" was written by Abraham Cahan, editor of the JEWISH DAILY FORWARD of New York. It ranks as one of the great contributions made by Jewish writers to American literature. So real that it might be the genuine autobiography of a new American, this life-story of a Russian Jewish immigrant, is an impressive portrait of a human soul. It shows David Levinsky's conflict between materialism and idealism, his intellectual development, and his romantic experiences, each a study in the psychology of passion.

You will see startling pictures and hear gripping experiences in "The Rise of David Levinsky." You will never forget David's life in the Russian ghetto or how he begins his existence in New York as a hungry, lonely peddler. While making his way through college as a "seasonal" worker in a cloak and suit shop an affront by his employer changes the course of David's life and against his own wishes he becomes the millionaire owner of a huge cloak factory. Every Jew should be fascinated by this powerful story of Abraham Cahan's. It is profound, colorful, a realistic novel of literary importance.

Watch for the first installment of this book in THE CANADIAN JEWISH REVIEW, next week, April 5. Read it aloud. If you are not a regular subscriber to the REVIEW make sure to become one now. You will not want to miss a single installment of this appealing story.

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REALTY NEWS

[illegible] has [illegible] new [illegible] and Pa[illegible] [illegible] leased by A. & N. [illegible]

A [illegible] Nos. [illegible] $ [illegible]

[illegible] A. Mc[illegible] No. [illegible] Mount Royal [illegible] $[illegible]

[illegible] Nos. 8 [illegible] Wardo[illegible] [illegible]

[illegible] A. [illegible] St. [illegible] Wardo[illegible] [illegible]

A [illegible] Wardo[illegible] Ont. and Quebec [illegible] are nearing comple[illegible] the opening of six more [illegible] the present year.

ing the civic Nos. 4162, 4164 fronting on City Hall avenue, for $5,500.

A. Stern sold to P. Goodin lot No. 15-1219, St. John Baptiste ward, with buildings bearing the civic Nos. 4233 and 4235 fronting on Hotel de Ville avenue, for $9,500.

S. J. Small sold to B. Ostrovsky, lots Nos. 4-145 to 148, St. Edward ward, without buildings, and fronting on Chambord street, for $650.

SOBIE SILK SHOPS REORGANIZE

It is announced that a complete reorganization of the directorate of The Sobie Silk Shops Limited, chain shops dealing in lingerie, hosiery and boudoir accessories, has taken place.

The directorate of the company now consists of R. Sobie, president; L. Rosenberg, vice-president; Ralph Rosenbaum, Irving Rosenbaum, and C. Russell McKenzie, of Brown, Montgomery and McMichael. The management of the company will remain under the direction of Mr. R. Sobie.

Mr. Sobie reports that the company is enjoying marked progress. Sales have increased from $635,000 in 1927 to $[illegible] in 1928, and the sales for the first two months of 1929 are correspondingly satisfactory.

The new Sobie Shops Limited is now operating a chain of 24 shops, extending from Saint John, N.B., to Montreal. New shops have already been opened this year in Saint John, [illegible] Windsor, Ont. and Quebec City, and plans are nearing completion for the opening of six more shops during the present year.

MAIL BOX

Editor,
Canadian Jewish Review.

In spite of my normally phlegmatic and indolent temperament I am moved to take my pen in hand and unburden my soul. A short while ago, Young Israel imported two "eminent" orthodox theologians to speak at their banquet at the Shaar Hashomayim which inaugurated a campaign to interest the young Jewry of Montreal in the particular axe they wish to grind. This presented the following question to my mind: What is the condition of Jewish communal life in this city and what does it offer to the intelligent young Jew? Some time ago I was one of a crowd of several hundred that assembled at Temple Emanuel to listen to the effusions of Rabbi Felix Levy, a prominent Reformer from Chicago. Like all graduates of Hebrew Union he was an excellent pulpiteer and said most of the things a Reform Rabbi usually does say. The high mark of intellectual thought in his lecture probably was his fulsome praise of Big Business, which, the learned Rabbi told us, always held before itself the noble ideal of Service and which has bestowed so many blessings on the poor worker and the world. This, I suppose, was a sop thrown to his and similar congregations, which consist, for the most part, of gentlemen who made their fortunes in the clothing, liquor and real-estate businesses. Thus we have at one extreme the Temple of Reform with its meaningless mumblings about ceremonial and the mission of Israel.

At the other extreme we have the orthodox relics of a primitive period, which Young Israel is trying to preserve lock, stock and barrel. Young Israel is tilting at windmills. They refuse to make concessions to the spirit of the times and by thus doing mark their own failure. Of the two extremes Reform is perhaps slightly preferable. Certainly Temple Emanuel is today the most popular Jewish place in town and this is due to the aggressive attitude of its Rabbi. He had been taught at Cincinnati to sell Judaism and he is doing so with a vengeance. That's one of the shortcomings of the modern young Rabbis. They are salesmen, not scholars. They are, in the words of a young local divine, flambuoyant orators, professional handshakers and congregational tea-drinkers. Probably it isn't their fault. I will be lenient. The only Montreal Rabbi who has, to my knowledge, published any learned work is not connected with a congregation. But there is some hope. Three of our four officiating Rabbis are young men and have their best years before them. One of them

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Montreal Social

Mrs. Max Miller, gave a supper at Jeanne Mance Street Sunday, March 17, in honor of Misses Mamie and Ruth Miller, Wilder Street. Mr. and Mrs. P. Miller, Mrs. J. Brodie, Mrs. J. Rose, Mrs. M. Perlis, Mr. and Mrs. Harry A. Shapiro, Mr. and Mrs. S. Miller, Mrs. L. Miller, Mr. and Mrs. Max Miller, Misses Ruth Miller, Mamie Miller, Tillie Newman, Messrs. and Mr. Jaimey Harris, Stephen and A. Miller, were there. The table was decorated with green and white.

Mr. and Mrs. Sam Blumes, Park Avenue, are at home for the [illegible] wedding, [illegible] of nothing at all... to offer. Young Judea perhaps an [illegible] shows the Menorah Ideal [illegible] its great leadership, and puts more emphasis on pure Jewish [illegible] and [illegible] Zionism. The [illegible] is in short, [illegible] we hope [illegible] Opinions on [illegible] would be interesting.

Sincerely,
S. H. Abrahams

may turn out to be a scholar like the saintly Solomon Schechter or a leader like the paradoxical and temperamental Stephen S. Wise. The fact remains that neither the narrow Orthodoxy of the north-end nor the fashionable Conservatism and Reform of the west-end offers any attraction to the intelligent young. The present phase of Jewish thinking is philosophical moralism. The drift is away from religion of any kind. What does Judaism mean to the average Jew? To some it is religion in some case or custom or ordinary concept. Such ideas! To very few is it a reasonable rational and natural mode of living founded from the petty differences that plague the children of Israel. Even Zionism does not solve the problem.

It is a force for the Jews in America and can rally about the lines of four million American Jews in any great cause. Seriously it can not solve their multifarious problems. What sort of Jewish organizations have we in Montreal? The Y.M.H.A. Young Israel, Young Judea Societies, Young Judaea and many others. All of which are again connected with congregations or the athletic or social clubs. All are

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Provinces where they will spend two months.

Mrs. S. Itzigsen and daughter, Marcia, of Bord Park, Brooklyn, N.Y. who were guests of Mr. and Mrs. D. Sack, Drolet Street, and Mr. and Mrs. H. Shuster, Drolet Street, have returned.

Mr. and Mrs. Myer Nudel, Waverley Street, entertained Wednesday, March 13, in honor of their fifteenth wedding anniversary. Mr. and Mrs. David Sack, Mr. and Mrs. Hymon Shuster, Mr. and Mrs. Henry Shuster, Mr. and Mrs. I. Grotsky, Misses Lily Sack, Diana Parker, Rebecca Cutler, Essie Shuster, Kay Shuster, Ruth Shuster, and Sam Silver, Charles Shuster, Hymon Shuster, Bernard Nudel and Harold Nudel.

Miss Molly Goldstein, 6700 Jeanne Mance Street, entertained at two tables of bridge, Wednesday, March 20. Misses Bert Letovsky, I. Knight, F. Kaminsky, Lilla Berman, Fanny Konigsberg, Sarah Letovsky, Ann Ehrman, Sarah Hirshman and Fay Irwin. Prizes were won by Misses Sarah Hirshman and Fanny Konigsberg.

Mrs. E. J. Krieger, Dorchester Street West, was hostess at a miscellaneous shower, bridge and mah jongg, Thursday, March 21, for forty-five guests as a compliment to Miss Rose Silverman whose marriage to Joseph Moss takes place April 2. Decorations were carried out in pink and white sweet peas. Mrs. Harry Bloomfield poured the coffee and Miss Mildred Berlinsky cut the ices.

Entertainments in honor of Miss Ida Muller whose marriage to Frank Shall took place Sunday, March 24, were given by Mrs. S. Beloff, 80 Colonial Street, a bridge, Mrs. M. Aronoff, Clarke Street, miscellaneous shower at Miller's dining rooms, Mrs. M. Shall, linen and personal shower at Henri's Cafeteria, Mrs. H. Shaw, Esplanade Avenue, kitchen shower, and Misses Jessie Bennett, Sarah Ekin, Magna Dolman joint hostesses at a stocking and handkerchief shower.

Mesdames Jack Brodie, Joseph Katz and Harry A. Shapiro entertained at bridge, mah jongg and tea, Tuesday, March 19, in the Spanish Ballroom of the Queen's Hotel honoring Dorothy sisters, Misses Ruth and Mamie Miller, brides-elect. Fourteen tables of bridge were played. Table decorations were carried out in yellow daffodils and greenery. Bon voyage Prizes were won by Mrs. Cohen of Regent, Mrs. Miller and Misses Tillie Newman, Annie Dolmer, Lil Coleman and Lillian Schwartz. Miss Dorothy Caplin received. The guests of honor were each presented with a console mirror.

Mrs. B. Aaronson, Edward Charles Avenue, was hostess at a linen shower Tuesday, March 19, at the Carmen Salon, to honor Miss Frances Bobicker, a bride-elect of April 11, assisting Mesdames M. Gillett, I. Gillett, C. Gillett, H. Hirschberg, M. Garfinkle, D. Rosenberg, B. Levy, J. Aaronson, N. Aaronson, D. Goldberg, F. Ostroff, M. Edgar, H. Edgar, M. Robins, B. Gold, S. Miller, L. Cowan, H. Sperber, Becker, Auerbach, Rosenfield, Beer, B. Allman, N. Rothman, M. Gorenflo, L. Mayer, C. Bobicker, H. Robins and Misses Bessie Gillett, Dora Zetenick, Beasie Aaronson, Mary Klienkin, Minnie Zarekin, Lily Silver, Tillie Gold, Emily Edgar, Kitty Margolese, Irene Davis, Kate Miller, Annie Miller, Lily Beer, Becky Rosalin and Lily Slavin.

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COMMENTARIES

By Rabbi HARRY J. STERN, *of Montreal,*
Associate Contributing Editor

Religion and Social Justice

I suppose that at the Union of American Hebrew Congregations' meeting the Jewish laity promised to aid the Rabbis on their Social Justice Platform. This is as it should be. Religious people have ever been the mighty spokesmen of righteousness. It was from the lips of the religious souls such as the prophets that the first cry for justice leaped out upon the world. Religion's just God means that believers must deal justly with their fellow men. Yet this has not always proven the case. Often organized religion talked in the phase of work. It did not speak with courage against those who for the sake of profit, grind the faces of the poor. And to-day millions are degraded by exploitation; millions are starved by poverty. Child labor is still prevalent in certain portions of the globe. The wheels of industry are breaking those young wage. What chance have these for growth and the unfoldment of personality? In the face of these conditions the ministers of Religion must cry aloud. These religious teachers must risk hearing sometimes even the occupants of front pews who often are guilty of dealing unjustly with those whom they employ. Jews who employ labor should be the first to give the laboring man a living wage. Of what value are the costly temples if these fail to stimulate congregants to realize as often as they should that their giving is the giving of a decent living wage. It is the right of religion to know the hours of employment, to prohibit child labor, to improve housing conditions and to take precautions against industrial disease. A congregation is not to be judged by its large membership or beautiful edifices, but by the social mindedness of its congregants. The synagogue is useless as a force unless it disturbs and stimulates its worshippers in dealing justly with their fellow men.

A Word for the Mizrachi

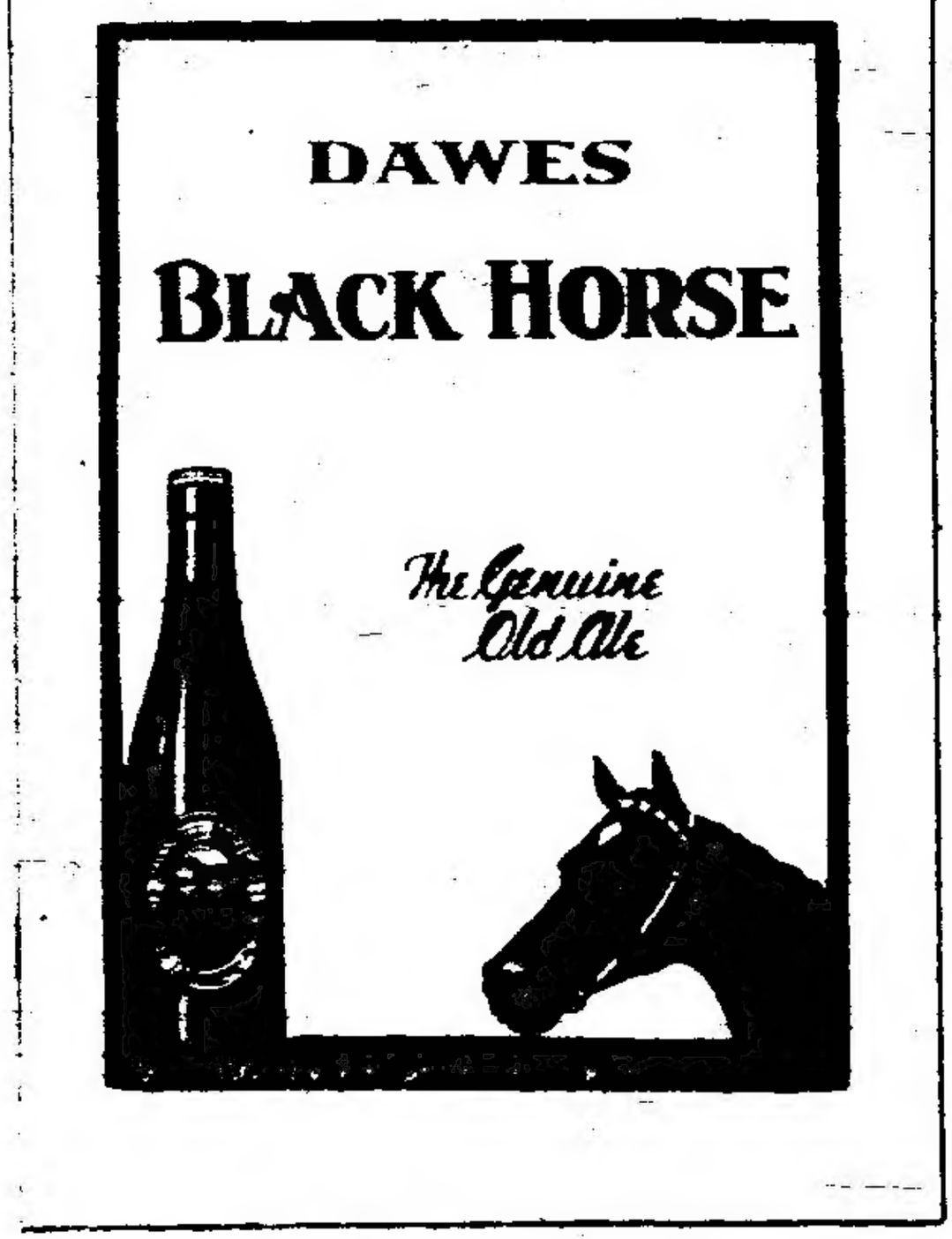
My friend [illegible] Toronto, whose writings grace the first page of the Review, was somewhat unkind to the Mizrachi in his editorial of last week. And more than that: I am supposed to have supplied the text for his attack on this Orthodox Zionist group. I do not deny it. I stand by my guns. However, Rabbi Berlin, the head of the Mizrachi came to me and definitely stated that the Mizrachi Organization is "Not defunct", as A.H.B. puts it. This organization numbers over one hundred and sixty branches in the U.S.A. alone. The Mizrachi holds conventions. The world Zionist Congress gives the Mizrachi authority to collect funds for its work. And I, personally, have no doubt that the Mizrachi has also a right for a place under the sun, along with my Pearl Zionist friends. There is room for everybody in this work of rehabilitating Eretz Yisroel. Let's work and build.

"I Am Initiated in the Habonim"

Last Wednesday night was an eventful evening for me. I was "Let in" on the mysteries of the "Habonim" the Masonic-like lodge of Canadian Zionists. I was called upon to "say something" - the usual courtesy extended to a neophyte. Well I spoke in the sephardic Hebrew, the language of use in present day Palestine. And to my surprise a "Metur gamon", a translator had to be summoned to explain to the Habonim what I had to say. I believe it is about time that builders of Palestine make a serious study of the beautiful Hebrew language and Hebrew literature. Let not the Habonim degrade into a mere collecting agency of funds. It has greater aims and purposes. It must lift the standard of Jewish culture. It must become a dynamic force in the realm of the spiritual. "Alechem le hatbaya et eretzeu, et sahrutsem vegam et emunatsem".

The Prince of Latvacks

Samuel Kronick of Toronto may well be crowned the prince of Latvacks. Latvacks as far as I am concerned, are all Princes of men. But Samuel is the prince of all of them here in Canada. He is the friend the counselor and devoted Jew. Hardly a human cause with which he is not identified. His generosity knows no bounds. I talked with Samuel Kronick about Zionism. He is disappointed the way we Montrealers respond to this great cause of Palestine. And I am inclined to agree with Sam that a process of education must be at once instituted in Montreal to get the folks here to "see the light". Perhaps the fault rests with the local Zionist Organization. Who knows? But lights there are to be associated with the local Jewish community in its lukewarm response toward Eretz Yisroel. Perhaps Sam will come down to Montreal and help us to do something. What say you Prince of Latvacks?



Ottawa

(Continued from page 6)

tea table was centered with a silver basket of spring flowers and yellow tapers. Presiding were Mrs. M. Berger and Mrs. I. Sigler, assisted by Mesdames Chas. Greenberg, S. J. Taylor, E. Glick, Gravelek, Misses Bertha Sigler, Jessie Greenberg and Freda Greenberg. Money donations were received by Mrs. S. Herrin, and the door prize was won by Mrs. B. Pearl.

Naomi Chapter of Hadassah met at the home of Miss Pauline Berger. Miss Helen Raffe presided. Plans were made for a bridge and tea. Miss Bertha Leikin played the piano and Miss Bertha Epstein recited. Refreshments.

Miss Dora Karakowsky was hostess at a bridge at the home of Mrs. M. Levitan in aid of Bertha Slonemsky Chapter of Hadassah. The tables held daffodils and yellow candles. Mrs. M. Levitan presiding. Misses Lena Baker and Bessie Rubin assisted in serving and the bridge prize was won by Miss Lena Baker.

A tea was held in the vestry rooms of Rideau Street Synagogue by the executive of Lena Florence Chapter of Hadassah in aid of the chapter. The tea table, decorated with red tulips, was presided over by Mrs. A. Berts and Mrs. H. Finklestein. Assisting were Mesdames A. Kizell, M. Wolfe, M. Moser, Misses Freda Florence and Lillian Coplan. Money donations were received by Mrs. M. Levitan and the door prize went to Mrs. Max Seiler.

A tombola and masquerade dance was held at the Wembley under the auspices of the James Street Synagogue in aid of the Sons of Jacob. The chairman and the floor manager was John Arron. Judges of costumes were A. Fromberg, S. Lash and I. L. Arron. Prize winners were Miss Ida Cohen, Mrs. Aguinik, Mrs. B. L. Arron, Miss Dwyer, Mrs. Sherman, Miss Anne Sherman, Miss Mildred Berts and Chas. Silverman. Winners of prizes for children's costumes were Misses Mary Levitan, Sara Sherman, Bernice Sherman, Mollie Robinson, Rita Jamieson, Goldie Wolfe and Rose Levitan.

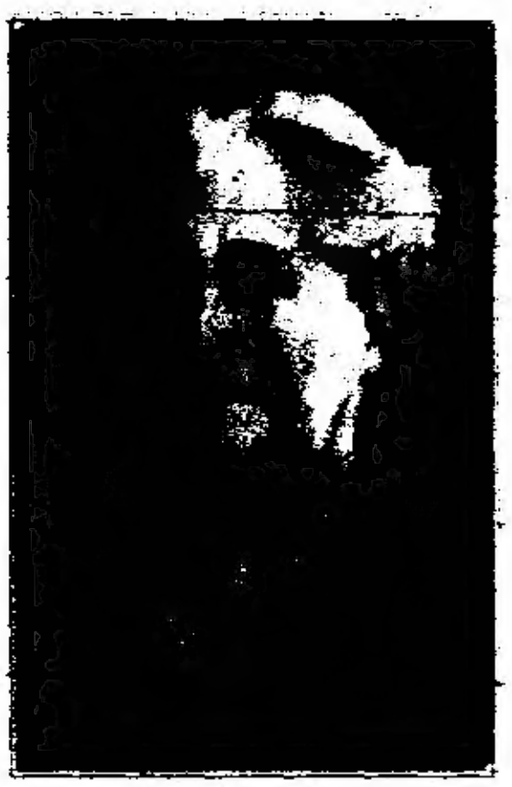
Dr. H. N. Ami was the speaker at a social gathering held last Thursday evening in the Talmud Torah Hall under the auspices of Ottawa Lodge No. 486 and Auxiliary, B'nai B'rith. Mrs. M. B. Margoshes president of the Women's Auxiliary introduced the speaker. M. H. Levey president of the Ottawa Lodge was chairman. Cantor Rev. J. Dorskind sang and David Slater gave dramatic readings. Dr. Ami spoke on "Palestine—Ancient and Modern." Tickets were in charge of Mrs. B. Hellinger and Mrs. H. Rosener. Mrs. M. H. Levey was social convener assisted by Mesdames M. Shenkman, B. Edelson, D. Epstein, J. Salter and A. Dashiff. The stage was decorated with oriental rugs, palms and brassware.

Mrs. H. Bass, of Montreal, who was the guest of Mrs. M. H. Levey has gone home. Among those who entertained in her honor were Mesdames M. H. Levey, H. Edelstein, J. Salter, A. Marcus, L. Cooper, S. Dashiff, Taylor and M. S. Margoshes.

The creation of a new [illegible] party to be drawn mainly from middle class elements is now the subject of Octavian Goga, Roumanian poet and former Minister of the Interior, according to a report in the Roumanian newspaper Adevarul.

Toronto Deaths

Mrs. Annie Bernstein, age 71, widow of the late Israel Bernstein, died March 21st at Mount Sinai Hospital. Funeral was held from her son's home, 81 Bloor Street West, to the Pardess Synagogue Cemetery. Rabbi Isaac Finkle officiated. Mrs. Bernstein was born in Russia. She is survived by her three sons, Benjamin and Jack of Toronto and Solomon of Calgary, a married daughter Mrs. Abrams of Montreal, twelve grandchildren and two great-grandchildren.



THE LATE MRS. MARY ZAFFE

wife of Jacob Zaffe, 9 Angerfoss Avenue, who died Saturday, March 18, at 2.15 a.m. after an illness of six months. The funeral was held on Holy Blossom Cemetery. Rabbi I. M. Isserman officiated. Mrs. Zaffe came from Russia forty years ago and lived here for that period of time. She was 58 years old. Surviving are her husband, two sons, Benjamin and Phillip, and two daughters, Mrs. L. Zivan, of Ottawa and Mrs. M. Bohrman, of Detroit, and five grandchildren.

Mrs. Rosa Brown, age 61, wife of Joseph Brown, 347 Danforth Avenue, died Monday, March 20, at her home. She was born in Russia 35 years ago. The funeral was held Tuesday, March 21, to the Toronto Hebrew Congregation Cemetery. Rabbi Isaac Finkle officiated. She is survived by her husband, two sons, Louis and Max, both of Toronto, and three daughters, Mrs. Rose Minster, of Toronto, and Mrs. Anna Brown, of Buffalo.

The funeral service of Minnie Sharon, wife of Julius Sharon, age 52, of 76 Bellevue Avenue, took place from the residence of her daughter, Mrs. A. Kennedy, of Dartmouth, Nova Scotia. Private services were held from her late home, 76 Bellevue Avenue, Toronto, on Sunday, 19th inst., at 2 p.m. Mrs. Sharon is survived by two daughters, Mrs. A. Kennedy, and Mrs. Sidney Shulman, both of Toronto, and two grandchildren. Interment was in Pardess Synagogue Cemetery.

IN MEMORIAM

In loving memory of our dear mother, Sara Cohen, who passed away March 26, 1938. Sadly missed by her children, William, Charles, Emanuel and Phillip.

CARD OF THANKS

All notices under this head twenty-five cents per count line

Mrs. H. Ginsler and Miss Anna Brown, 597 Danforth Avenue, wish to thank their relatives and many friends for their kindness during their recent bereavement in the loss of their mother.

HALIFAX

Lewis Goldberg gave a farewell dinner party in honor of Manuel Zimmer who will leave to live in New York. Cards, dancing and games. Manuel Zive was toastmaster. The guests included Mrs. M. Zive, Misses Bessie Manuel, Alta Zive, Bess Zwerling, Lillian Rydin, Sadie Levenville, Sara Smith and Bessie Goldberg, and Manuel Brothers Harry Webber, Manuel Zive, Ben Zive, Charlie Clayele, Phil Manuel and Lewis Goffer.

Mr. and Mrs. Irving Medjuck are back from their honeymoon spent in Montreal, New York and Atlantic City.

Miss Anna Lubitch entertained at an informal dance last Monday evening.

Miss Bessie Magenet, of Glace Bay, is visiting city on a short visit.

Misses Sadie and Sara Pascal, Dartmouth Street, have left for Glace Bay where they will visit Mr. and Mrs. M. Medjuck.

Louis Goffer, of Glace Bay, has arrived on business.

Mr. and Mrs. I. Marshall have returned from their honeymoon and stayed in town for several days before continuing to Glace Bay to make their home there.

The Aid Committee for Jewish emigrants in Paris is considering the possibility of establishing many hundreds of Roumanian refugees as agricultural workers and farmers in Southern France. It is understood that Jewish Colonization Associa-

tion and the Joint Distribution Committee would support the plan. The J. D. C. have appropriated the sum of $250,000 for emergency needs of Eastern European and Galician Jews. A special registration loan will be sought by the Roumanian government for the purpose of relieving the situation in the famine belt of Bessarabia. The United Roumanian Jews of America and several Bessarabian organizations have organized under the name of the Roumanian Reconstruction Relief Committee to raise a fund of $250,000. Contributions may be forwarded to the Committee at 799 Broadway, New York City.

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It Came to Pass That——

——By Dr. Cecil Roth, of London, England, fellow of the Royal Historical Society.

MARCH 29TH.

Emancipation in the Kingdom of Sardinia, 1848. This decree of Carlo Alberto, elaborated and completed by successive laws, was one of the more enduring fruits of the Year of Revolutions. When the Kingdom of Sardinia expanded into the Kingdom of Italy, this remained one of its fundamental principles, breaking down for good the gates of the Ghetto in every place entered by the armies of the Risorgimento and bringing the Jewish inhabitants at last freedom and equality.

MARCH 30TH.

Papal Bull against Jewish Physicians, 1581. From primitive times, the Church had discouraged the recourse of the faithful in time of sickness to the care of any infidel, who would thus obviously acquire a certain moral as well as physical authority over his patient—an outcome all the more unwelcome if death should ensue. From the period of the Crusades, the earlier prohibitions began to be repeated with monotonous regularity. Nevertheless, they were generally disregarded, the Popes themselves very frequently having a Jewish physician in their service. At the period of the Counter-Reformation, however, all of the intolerant ideals of the Middle Ages were re-enacted and, for the first time, strenuously enforced. The most comprehensive decree on the subject was the Bull of Gregory XIII of March 30th, 1581, which confirmed all the previous legislation on the subject, forbidding Christians to summon the aid of Jewish physicians and Jews from answering any such summons if they received it.

MARCH 31ST.

Edict of Expulsion from Spain, 1492. The Jews had been established in the Peninsula for at least fifteen centuries—long before the coming of the Visigoths—and they had played a notable part in the national life, not only under the Moors, but also after the Christian reconquest. Their position seriously deteriorated only at the close of the fourteenth century. The massacres which took place at this period introduced the new class of Marranos—Jews who had been forced to the baptismal font, but continued to follow in secret the practices of their ancestral religion. It had been to suppress these that the Inquisition was introduced in 1481. But the position was hopelessly illogical. A *converso*, Christian only in name, would be burned alive for practising in private only a tithe of what his more steadfast brethren fearlessly observed in public. It was obviously impossible to extirpate the judaising heresy from the country while the Jews themselves remained to teach the New Christians by precept and by example the practices of their old religion. Just at this time, there occurred (thanks in part to the generous Jewish contributions) the capture of Granada and the fall of the last vestiges of Moslem power in Spain. It was now no longer necessary, as it had been for the past five centuries, to endeavour to conciliate the Jewish minority in order to prevent them from favouring the enemy. It was therefore possible to apply the most drastic of all solutions. On March 31st., 1492, Ferdinand and Isabella issued at Granada a decree for the total expulsion of the Jews within a period of four months from the whole of their dominions. In this were included the oversees possessions of the crown of Arragon—Sicily and Sardinia—in spite of the fact that the problem of crypto-Judaism was virtually unknown in them.

APRIL 1ST.

Tisza-Eszlar Blood Accusation, 1882. This was one of the most notorious of recent instances of the infamous libel. A servant girl sent on an errand, three days before the Passover, failed to return. Anti-Semitic agitation was running high in Hungary, and that suspicion fell on the Jews was inevitable. The five-year-old son of the Shamash was interrogated, and was easily prevailed upon by means of little gifts to make a grisly statement which compromised his father and others of the community, who were immediately arrested. The discovery in the river of the body of a girl of the same age as the missing servant, dressed in the same manner, and dead for about the probable time, had no influence whatsoever on the prosecution, who insinuated that this was merely the outcome of some machination of the Jews in the hopes of disculpating themselves. In spite of the protests of the veteran Louis Kossuth, fifteen persons were formally brought up for trial on the accusation of ritual murder. The case dragged on for a long time, the extravagances of the prosecution becoming more and more obvious during its course. At last, in the following August, the accused were unanimously acquitted, and the slightest suspicion remaining attached to them.

APRIL 2ND.

Expulsion from Genoa, 1550. This was due to a curious combination of circumstances. Joseph haCohen (author of the heartrending chronicle of persecution, the *Emek haBakha*) was physician to the Doge, and his nephew, who also followed the profession of medicine, desired to establish himself in the city. This attracted the enmity of the non-Jewish practitioners. Moreover, the arrival in the city of a skilful Jewish craftsman had aroused the jealousy of the Gilds. This came to a head when it became known that at a party in his house Jews and Christians had danced together without restraint. The ground was thus prepared for a certain Dominican monk, Boniface of Casale, to preach against the Jews in one of his Easter-tide sermons, especially in one delivered on the second day of Passover. Their enemies immediately repaired to the ducal palace to demand measures against them. As it happens, two physicians were members of the council in that year, so that the more moderate views of the Doge himself were overborne. On that same day, therefore, the expulsion of the Jews from the city was proclaimed to the sound of the trumpet.

APRIL 3RD.

Charles V. condemns Blood Accusation Libel, 1544. Of all the Holy Roman Emperors, Charles V. was perhaps the least pro-Semitic. He allowed no Jews in his Spanish dominions; he chased them from the kingdom of Naples; and he relentlessly persecuted the Marranos. He cannot therefore be suspected of any undue tenderness in their regard. In 1544, the Ritual Murder libel had reappeared at Augsburg, where the Jews were accused of using Christian blood for the celebration of their Passover. Joselmann of Rosheim, the great *shtadlan*, who was engaged for half a century in constant diplomatic intercession on behalf of his people, thereupon repaired to the Court at Speyer, where the Emperor was then residing. Charles immediately issued an edict in which he unequivocally condemned the absurd accusation, upon the authority of the repeated Papal Bulls to the same effect.

(Continued on page 17)

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Rabbi Isserman's Editorials

(Continued from page 1)

from the end of the first Christian century, when large numbers of Gentiles had embraced Christianity and it had become clear to Paul that the future of Christianity depended upon the Gentiles and not upon the Jews, who "remained steadfast in their unbelief" and would not recognize "the curse of God that was hanged."

"Also, the Roman empire was then all-powerful and it was impolitic to irritate it, whereas the Jews were feeble, poor and persecuted. Therefore the Evangelists found it better not to place the blame for the murder of Jesus upon the powerful Romans, who were "near to the way of truth," but to place it upon the heads of the perverse Jews, who were then (immediately after the Second Destruction) dirt under the feet of their Gentile conquerors.

"A few only of the priestly caste had condemned Jesus to death and given him up to Pilate, primarily because of their dread of this same Pilate, and only incidentally because of the resentment at the "cleansing of the Temple," and because Jesus mocked "at the words of the wise," and spoke ill of the Temple, and, what was more serious, because of his blasphemy in thinking himself "the Son of man coming with the clouds of heaven," who should sit at the right hand of God.

"Through fear of the Roman tyrant, those who were then the chief men among the Jews delivered up Jesus to the tyrant. No Jews took any further part in the actual trial and crucifixion. Pilate, the "man of blood" was responsible for the case. The Jews, as a nation, were far less guilty of the death of Jesus than the Greeks, as a nation, were guilty of the death of Socrates, nor does anyone would think of avenging the blood of Socrates the Greeks upon their countrymen, the present Greek race. Yet these nineteen hundred years past the world has gone on avenging the blood of Jesus the Jew upon his countrymen, the Jews, who have already paid the penalty, and still go on paying the penalty in tears and sorrows of soul."

We also quote from "A Rabbi's Impressions of the Oberammergau Passion Play" by the late Joseph Krauskopf.

"Of all the Roman procurators, whose presence cursed the Jewish nation before and during and after the time of Christ, there was none whose cruelty was greater than that of Pilate. So much was he that even Rome felt itself obliged to recall him from his Judean procuratorship, after fourteen years of misrule and bloodshed. He outraged even the few rights that were allowed the conquered people. He insulted their religion. He robbed the Temple of its treasure, and mercilessly slaughtered the people for objecting. From the New Testament itself tells, in an unwary moment, of how the sword of Pilate had mingled the blood of the pilgrims with the blood of their sacrifices. Philo, the trustworthy contemporaneous writer, brands his administration as full of "continuous executions without even the form of a trial;" an administration of "endless and intolerable cruelties." He appointed and deposed High Priests as suited his greed or mood, and to have them completely in his power, he kept locked within the fortress of Antonia the pontifical vestments, without which the High Priest could not officiate, and which he could not secure without special application to the Procurator. Tacitus, the chief of Roman historians, who wrote some fifty years after Christ, tells of Jesus suffering death under Pontius Pilate, without any mention of Jews sharing in the crime. We know that the beginning of the Christian Church, and for more than a century after, the Roman had as little love for the Christian as for the Jew, that, if not to classed and despised and hated and persecuted with as one and the same.

"Such was the character of Pilate and the Roman, and such their persecutions of Christian and Jew, as recorded in history. But such is not the portrayal of Pilate and the Roman in the Passion Play nor in the gospels. There Pilate is well-nigh a saint. There the Roman fairly pails over himself in his eagerness to save from the fiendish hatred of the Jews that very Jesus, who had made himself guilty of the greatest crime in the eyes of Rome, who had made revolutionary entry into the capital of the one province of all Palestine that was under the direct rule of Rome, and that, owing to its seditious spirit, had been rigorously subjected to its special vigilance. There, there is absolute ignorance of the fact that one of the early Fathers of the Church, in his hatred of Pilate, writes of his having committed suicide, in remorse for his grave guilt, and of even the elements having refused to accept his body; and another writes of Pilate having been condemned, by Caesar, to a cruel death, because of his atrocious crime against Jesus, which stories, though not true, at least indicate that the responsibility for Christ's death was at that time charged to Pilate."

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Subscribers of the CANADIAN JEWISH REVIEW are invited to send in little stories about their youngsters or children they know, what they say and do in interesting situations. Write down what your little one said to-day and mail it to the What-the-Children-Say Editor, REVIEW office, in Toronto or Montreal. Give the child's full name, age, address and the name of its parents. One dollar will be paid for every story printed.

A little four-year-old daughter of Mr. and Mrs. David Cohen, 426 Bond Avenue, Toronto, was told by her Grandma to ask her Mama if she could come to tea.

"But why can't you ask me?" said Grandma.

"Why," answered Rose, "I know my customers!"

OUR CHILDREN

Subscribers of THE CANADIAN JEWISH REVIEW are invited to send in pictures of their lovely children. Give the full name, age, address and name of his parents. There is no age limit for children. Pictures will be returned in good condition. They will appear in THE REVIEW in the order in which they are received in this office.

JOSEPH
age three, son of Mr. and Mrs. Carl Maritzer, 747a Bloomfield Avenue, Outremont

MILDRED AND GERALD
Children of Mr. and Mrs. N. Margulies, Wells Hill Avenue, Toronto
Photo by Simpson Bros.

TWO BROTHERS WED SISTERS

The wedding ceremony was solemnized at the McGill St. synagogue Tuesday afternoon, March 19, when two brothers married two sisters. Miss Pearle Pullman was married to Albert Clavir, and Miss Bessie Pullman to Theodore Clavir. The parents of the brides are Mr. and Mrs. B. Pullman 113 Crawford St. and the parents of the bridegrooms are Mr. and Mrs. Max Clavir.

The ceremonies followed each other and each bride was given in marriage by her parents. Mr. and Mrs. Pullman. Rabbi Jacob Gordon assisted by Rabbi Stone and Cantor Waldo performed the ceremony according to the Orthodox custom. In the synagogue, where the grandfather of the brides was for fifteen years prior to his death president, as an added touch, Miss Pearle Pullman, the elder daughter, was escorted to the altar by eight young men, all nephews of the bride. Each carried a bouquet of roses. Jack Pullman of Chicago was best man for Albert Clavir, whose groomsmen included Jack Ramer of Chicago, for Samuel Brick, Buffalo, Theodore Clavir had as his best man Lou Kotik, and his groomsmen were Leo Schachter of Kingston, Sidney Abel and Nathan Greenblatt.

Assisting the bride who took over in the place, service was of white organza, which formed the wedding march.

A reception for fifteen was held at Ryan's Art Galleries, when one hundred guests were present. The mother of the brides was gowned in beaded georgette in mauve shade with a shoulder bouquet, and the mother of the bridegrooms wore a black net dress and corsage bouquet. Their own guests included Z. Stone, Mr. and Mrs. D. Pullman, Mrs. S. Shenfield, Miss Annie Goldberg all of Detroit, Miss Jean Stone, Buffalo, E. A. Lapierre, M.P. for Ottawa, Capt. F. G. Johnston of Toronto and Vancouver. Host wishes were received from Hon. J. C. Elliott minister of public works, Dr. Henry, W. K. N. Sinclair, M.P.P. leader of the opposition in Ontario and W. Harrel private secretary to the minister of public works. Mr. and Mrs. Albert Clavir are in New York, Atlantic City, Philadelphia and Detroit. Mr. and Mrs. Theodore Clavir are in Detroit and Chicago, also visiting Mrs. Albert Clavir who is a graduate nurse with much of Detroit's society. Mr. and Mrs. Theodore Clavir will reside in Montreal, with matching [illegible] the brides will live here.

KIDS' PARTY

[illegible] Saturday night [illegible] March 16th [illegible] the home of Miss Gertrude Greenbaum [illegible] Westmount. A number of kids [illegible] were present. Among those present were Misses Hannah [illegible] Beatrice [illegible] Rose Wise [illegible] Ruth Bella [illegible] Greenbaum, [illegible] Dave Bella [illegible] Dave and [illegible] new members.

GRADUATES FROM NEW YORK ACADEMY

[illegible] Singer [illegible] Mr. and Mrs. Singer [illegible] Paris [illegible] a week [illegible] Miss Singer [illegible] graduating [illegible] Academy [illegible] Miss Singer [illegible] Saturday [illegible] Miss Singer [illegible] Montreal [illegible] Miss Singer [illegible] Montreal [illegible] Miss Singer [illegible] Montreal

Every Friday

Stockholders of the National City Bank of New York and various companies received a pamphlet written by a realtor in which he urged legislation to prevent people from changing their names. The writer decried the fact that people whose names betray their race may change these names for business reasons. It is galling to him that a foreigner can obtain the court's approval to acquire a good, old New England name in exchange for the name with which he was born or came to this country. What ails this objector is that competition has become much keener in the real estate business in New York since so many Jews have elected to go into it instead of sticking to law or the junk business. His name is H. S. Black and no doubt many Jews who were once Issie Schwartz or now Ivan Black and are giving H. S. Black a run for his money. It is a treat to him that realtors who might be avoided because they were Goldbergs have a fairly equal chance with him now that they are Goldings.

The trouble with Mr. Black is, of course, that he has never been a going concern. It was terrible to even become aware of the danger in advance of Nature's measure to use and an embarrassment to acknowledge. He never had to agonize when he gave the name of Black, a plain every-day non-committal name. But there are some Jewish names which symbolize the spirit of the Law. Why should a man stick to Machashinsky when he can be Mack if he wants to? Unlike Mr. Black he seldom has a ghastly time explaining to the name of Machashinsky to whom he owes the honor of the glorious family name. Machashinsky's glory is not that of the Machashinskys themselves all don't agree on spelling. One spells one way, one another and both differ from the way their ancestors did. The Machashinskys of the world have learned to fight for being from the head-hunters many of them have lost their heads. They have no illusions in their possession of the glorious name Machashinsky. As a matter of fact he was known as Sam the Schneider, anyway, and that was when he was known at all. Everyone in his life knew him as Sam.

The trouble with Mr. Black is not to resolve to go public. The name Black is a fine name. It intends to entitle them to [illegible] with the best of surnames. A certain percent of [illegible] have certain minds. Illness, financial worry, reverses [illegible] the Great Depression, in love and the various odd [illegible] with [illegible], suffering about the constant pin prick [illegible] and often an insult. When a man sees [illegible] the market drops and crops fail [illegible] will thank his fortunate [illegible] and help him to fit [illegible] and [illegible] spell. There is the whole [illegible] Black [illegible] Cohen along with [illegible] Kerchinsk fails to [illegible].

[illegible] Mr. Black [illegible] Mr. Ward [illegible] Mr. Black [illegible] and get [illegible] has [illegible] and [illegible] and [illegible] all [illegible].

[illegible] Mr. Black [illegible] Jewish people [illegible] Jewish population [illegible] Jewish [illegible] and [illegible] Jewish [illegible] Jewish [illegible] Jewish

Social Life in 1907—
Do You Remember?—

In Montreal Mrs. A. Solomon, St. Denis St., was at Home in honour of the bar mitzvah of her son, George. Mrs. Solomon gave $1 to the Hebrew Ladies Aid Society. J. A. Jacobs gave $25. Born, to Mr. and Mrs. I. Kirschberg, a son; to Mr. and Mrs. Cloud Hart, a son. The infant daughter of Mr. and Mrs. T. Vineberg died in Sherbrooke. The wedding took place of Miss Evelyn Turofsky, eldest daughter of Mr. and Mrs. Turofsky, of Toronto, to L. R. Wolfe of Montreal. The ceremony took place in McCaul Street Synagogue. The bride wore a gown of San Toy trimmed with duchess satin ribbon, a wreath and veil, and carried a shower bouquet of bridal roses and lilies of the valley. She was attended by her sister, Miss Bessie Turofsky, maid of honour, who wore white silk and carried red carnations. Miss Wolfe, sister of the bridegroom, and Miss Palter were bridesmaids in white taffeta and carrying red carnations. H. A. Turofsky, brother of the bride, was best man. M. Palter, A. Cirnamtsem and M. Pollock were ushers. Mrs. Turofsky received in black silk assisted by Mrs. Wolfe, who wore black satin. The Jewish Ladies Sewing Circle gave a Passover feast to 150 children. Miss Esther Keyfetz played the piano. Miss Minnie Willinsky sang. Ida Taylor sang "Zion's Daughters" in Yiddish and Jesse Pollack recited "The Girls Have Arrived." Miss Fannie Taylor recited a Zionist poem. Miss Sophie Goldberg recited. Committee: Mrs. M. Simonsky, Mrs. Wolfe, Mrs. Seigel, Misses Caplan, A. Gordon, Esie Hagers, Mesdames I. Cohen, Gerfinkel, Scheinman, Freiman, Dora Simon, the Misses Willinsky, A. and B. Korn. Max Lipsky returned to Toronto from Montreal where he visited his parents. In Ottawa Mrs. M. Bilsky gave a theatre party. Alderman Sam Rosenthal left on a trip to Europe. J. Levi, of Montreal, visited Mr. and Mrs. H. Freiman. Archey Perry, of Montreal, visited Mr. and Mrs. M. Bilsky. Mrs. Nathan Lande, of Montreal, visited her parents, Mr. and Mrs. H. Freiman. In Montreal Hannah Aronson, widow of William Jacobs, died at her home, 55 McGill College Avenue, at the age of 80. She left six sons, Joseph, Nathan, Jacob, Eli, Abraham and Benjamin, and three daughters, Miriam, Sarah and Lottie. Officers of Agudath Zion Society were: Leon Goldman, Hiram Levy, M. Stein, M. Marcus, Joseph Lazarey, H. Bye, Council, A. Levine, H. Haskell, Z. Sperberg, L. Heller, S. Wilansky, Philip Kahn, H. Lazar, D. A. Bernstein and David Levy.

SEVENTH ANNIVERSARY

Pride of Israel Ladies Auxiliary held their seventh anniversary Sunday, March 17th, at Toronto Labour Lyceum. The tables were decorated with daffodils and carnations. A special table was reserved for Junior Pride of Israel. The toastmaster was S. Rabin. The president, Mrs. R. Sulerson, opened the banquet. Mrs. A. Shwartz, secretary, Mrs. J. Lazarus, Mrs. L. Shaskin, Mrs. L. Wineberg, Mrs. I. Rubin, vice-president of the executive committee in behalf of the committee presented Mrs. R. Sulerson with a cheque and Mrs. E. Lava, second vice-president on behalf of the Auxiliary presented Mrs. D. Wolfe, sick superintendent, with a buffet mirror. Mrs. D. Wolfe thanked the Auxiliary. The Pride of Israel presented the toastmaster with a basket of flowers. S. Zack, president of the Pride of Israel, thanked Miss M. Lava, president of the Junior Pride of Israel, received flowers. S. Segal, president of the Young Men of the Pride of Israel, spoke. Dancing.

OLD BOYS MEET

There will be a meeting of the Old Boys Organization at Old Spain, Thursday, March 28, 8 p.m. sharp; president, Sam Greenspoon.

JEWISH GIRLS IN TRAINING

Queen of Sharon, master Miss Dulcie Singer, and Miss Anita Steinberg, the two Sand and Sea winners will be sought.

Successful Girls mentor Miss Ada Cohen, have as parliament representatives Gertie Kremin and Thelma Silverstein. At West End Masters' Court were Misses Edith Blumick, Gertie Fein, Molly Sarenky, Christine Lipkin, Jean Davis, Sophie Cohen, Emma Lifliner, and Martin Cohn, Harold Dunn, D. Alpert, Dave Fuller, Harry Cohen. Miss Emma Lifliner gave a paper on "How to Make History Attractive." March 17, the Roses of Sharon debated the Joseph Boys on "Resolved that rural life should be encouraged in preference to city life in Palestine." Judges: S. E. Lyons and Roy Frankel. The Joseph Boys won by a small margin. Judges for the "Name the Club House Competition" S. E. Lyons, Roy Frankel, Misses T. Lifliner, T. Singer, Lily Resnick. Mentors present: Miss Tillie Singer, T. Lifliner, Nathan Pearlston. At Parliament, March 18, were Pearl Swartz, Yetta Salkin, Sarah Marcus, Stella Kaufman, Rose Naftolin. Next meeting April 1st. Junior and Senior Girls, under the Athletic Instructor, Miss Molly Sarenky, are preparing for their gym display April 19 at Humberside Gym.

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Services 10.30 a.m. Sermon on the Parasha or contribution of lecture on the Torah of the Bible Reader. Upon this rabbi will speak on "If I Were Mayor for a Day." Harold Hatnes will play the violin. Misses Pearl and Clara Rothman donated the pulpit flowers last week in memory of their mother. Miss Rose Ellias Sunday school class made a donation to the library as a Purim present.

Children's Purim entertainment this morning. Sunday afternoon the Sunday section of the Religious School will give its entertainment and on Saturday, March 30, at 8 p.m. the Saturday section. Program by Isadore Abella, Robert Fatow, Lawrence Hyde, Shirley Rabkin, Reginald Thomas, Phyllis Sirota, Harold Spitzer, Rosalind Feldman, Lillian Bernard, Irene Livingstone, Lorna Hyde, Sarah Newman, Melville Cohen, Marjorie Woolner, Melville Finkelman, Ellen Frank, Irene Stella Sperling, Marilyn Davison, Esther Dist, Dorothy Caplan, Vernon Bernstein, Lambert Hyman, Irene Richard, Pearlie, Pauline Levin, Charlotte Hershman, Sarah Applebaum, Mildred Cooke, Dorothy Levey, Rebecca Rothschild, Annette Manuis, Dorothy, Manuis, Helen Walsh, Julia Brodie, Deirdre Taube, Evelyn Levin, Louis Pilchen, Ben Pilchen, Irving Phillips, Arthur Bernstein, Henrietta Davidson, Mildred Ludwig, Bertram Duncan, Phyllis Hershen, Victor Levitt, Herbert Hershen, Sydney Harris, Kieve Shapiro, Sydney Varner, Manuis, Davidson, Charles Berson.

Wednesday evening Rabbi Isserman lectured during the Special Missionary Week of the Sunday Falls United Church Presbyterian Sunday evening he will speak at the Toronto Theosophical Society, 52 Isabella Street, on "Passover and Easter."

At the Purim dinner of the Men's Club and Sisterhood Miss M. Samuel, Victor Cohen, Harry Marks, R. M. Warnica, R. Falk, P. Hermant and Nathan Phillips spoke. Mrs. Mort Levy and Mrs. Nathan Phillips were in charge of the dinner at which Miss Kaplan presided.

At the next meeting of the Men's Club and Sisterhood at a dinner and entertainment little theatre group of the Holy Blossom Alumni presented two plays. Arthur Brodey, chairman, introduced the plays and characters. The first play, "Boccaccio's Untold Tale," by Harry Kemp, was played by Sonia Laddon Kahn, Miss Ruth Lavine, Miss Freda Yudashkin and Earl Fauman. The second play, a drama by Eugene O'Neil, entitled "The Dreamy Kid," was given by Sonia Gates, Francis Goodman, Jack Hunter and Earl Fauman. The stage staff, Lionel Hansher and Earl Fauman.

First production for next season "Pygmalion and Galatea" by Gilbert, is now under the direction of Sonia Laddon Kahn. Mrs. Sigmund Levitt and Harry Manson will have the parts.

Committee of this group consists of Mrs. Samuel L. Freiman, Arthur Gates, Mrs. Hann, Miss Edna Hershen, Mrs. Earl Fauman.

BRIDGE CIRCLE

The Bridge Circle met at the home of Mrs. M. Benjamin, Glenvale Boulevard. Prizes were won by Mrs. Harrison and Miss B. Stern.

JEWISH CHILDREN'S HOME

The Jewish Children's Home next meeting Tuesday, April 2nd at 2.30 p.m. at Sheridan House, 374 Bever Avenue.

Young Israel of Toronto, Talmud Torah Building, Brunswick Avenue

Services Friday at 8 p.m. Saturday at 9.00 speaker for Saturday, March 30th. A Bar-mitzvah reception and Shalosh Seudah at 5 p.m.

AUXILIARY BANQUET

Chippewa Ladies' Auxiliary held their first banquet on their seventh anniversary Sunday, March 17th at the 12 Vice Street Talmud Torah. The chairman of the occasion was Mrs. I. Shulman. Mrs. B. Rapkin president of the Auxiliary, was toastmistress. Speakers: Rev. I. Schor, Cantor Judge of the Auxiliary, A. Rich, Ogus, chairman of the Chippewas and Mr. Sperling. M. Tarnofsky, P. Shaw and D. Gold. Arrangement committee: Mesdames Chas. Lipsek, S. Dillon, A. Markovitz, J. Quastel, S. Wilkinson, M. Tarnofsky, M. Feldman, M. Kaplan, M. Applebaum, A. Miller, S. Goldstein, H. Bilsky and P. Shaw. The march director, Mrs. I. Shulman, led the Wilkinson Girls sisters as flower girls. Master of ceremonies was Mrs. I. Ogus.

CANADIAN HEBREW LADIES AUXILIARY

Canadian Hebrew Ladies Auxiliary met Wednesday, March 20th, at the Zionist Institute. A humorous reading was given by Miss Selma Herman. Next social meeting Wednesday, April 3rd.

EZRAS NOSHEM SOCIETY

Ezras Noshem Society met Friday, March 8th, Mrs. S. Greenberg presiding. Purim social will be a

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bridge at the Zionist Institute. Prizes will be given at each table.

B'NAI BRITH CELEBRATES

Next Wednesday evening, March 27th, at the Zionist Institute, the Lodge will celebrate the sixth anniversary of the local lodge. Past President Joseph Fink is Toastmaster, with Chief Rabbinowitz, Dr. Chas. Hyman, Rabbi Isserman, Rabbi Schor, Rabbi Samuel Sigal, Hebrew Orphanage, and Rabbi Solomon Frank, Hebrew Sheltering Home, as guests of honor. Mr. Fink will introduce Mr. Sidney Rosenfeld, the president of Toronto Zionists, president of the Lodge, Hyman Rosenthal, and Rabbi Samuel Sigal.

TORONTO SOCIAL

Miss Ray Levine (Montreal) Shaar is home from Montreal where she spent the past two months with her sister Mrs M M Sandler

Mr and Mrs Sam Lampman Regent Avenue are in New York and Atlantic City

Mr and Mrs N E Nathanson Lansdowne Avenue are in Montreal and Atlantic City

Mr and Mrs A Rosenberg and daughter Rose and son Bissell Bissell Hill Road are in New York and Atlantic City for ten days

Miss Marguerite Shaar Ranleigh Avenue entertained Wednesday even ing Among the guests were Myrtle Jacobs and Marion Shaar

Mr and Mrs E E Pereth of Hamilton Avenue have as their guests for a few days Mrs Pereth's sister Mrs Joseph Shaar and son Jack who motored from Montreal Professor Pereth and daughter Miss Pereth motored to Montreal to meet their guests and are spending the holidays in New York City also Mrs Shaar's sister Miss Pearl M Cohen

A large gathering assembled at the home of Mrs Temple Avon Crescent on and a splendid time is reported by all present

Miss Josephine Steele Wilton Road has left for a trip to New York and Detroit, U S A

Mrs J B Cohen of Grace Street is visiting her daughter Mrs M J Zemans Avon Crescent Sunday

Mr and Mrs B Berlind of Montreal are with their daughter Mrs A Singer Wells Hill Avenue remained until Sunday

Mrs F S Hollner Brunswick Avenue is home from Montreal where she visited her daughter and son in law Mr and Mrs Saul Lapedus

Mrs A Levin and daughter Ruth are in Bangor Landhurst Avenue who left to spend the Easter holidays in Detroit the guests of Mr and Mrs David H Fineman

Mrs S M Mehr and Mrs S Rotenberg entertained Thursday afternoon in honour of their sister Mrs I B Gleeson of Great Neck L I

Mr and Mrs A Rotenberg of London Ont have moved to Toronto and are living with their daughter Mrs H Rotenberg Hilton Avenue

Mr and Mrs Harry Langer and children of Hamilton spent the week end with Mr and Mrs I Langer Borden Street Mrs Langer remained there for a few days

Mrs Jack Segal and daughter Lawrence Drive Forest Hill are spending some weeks in Chicago the guests of Mrs Harry Lipschitz

Mrs B Wilson Rochelle Street is visiting her sister Mrs B Taiman

Mrs S Appleby 138 Parkside Drive gave a birthday party Saturday afternoon in honour of the fourth birthday of her daughter Reta The table decorations were pink with flowers and white and mauve shades and white candles The children were presented with favours and prizes for games Ruth Goodman Joan Rosenzweig Esther Rudolph Joan Lipschitz Minerva Greenspoon Sylvia Kerr Thelma Samuel Joan Freedman By the group standing Sydney Sidney Appleby and Sidney Samuel were there

Mr and Mrs M Greenthal Sackville Gardens held a formal evening tea dance in honour of their daughter Pauline Saturday evening March 23rd Supper was served at three Dainty Jewish Boy Scouts Hall Keen Jewish Boy Scouts Princess Elizabeth Bertha Kaplan Sadye Shaman Lillian White Pauline Hyde Florence Price Elsie Caplan Ray Schlesinger Lenore Appelbaum and Alex Rosedale Miss Goldenberg Sidney Novack Dave Shamman Irving Shaman Raphael Goldenberg Jack Kaplan Leo Rishik Oscar Newman David Segal Eddie Redmond Leslie Silver and Harold Berman

Miss Shirley Lipschitz Grace Street entertained at her home Sunday March 24th

Miss Ida Goldman was hostess at an informal dance at her home 156 Dundas Street West Saturday evening March 23rd welcoming Misses Ethel Berlin of Montreal Miss Ethel Singer Sydney Hyman Miss Gertrude Wiener Miss Esther Hyman Miss Lillian Lipschitz Miss Ida Abram Mr Sidney Lipschitz Mr Harry Wiener Mr Harry Hyman Mr Sam Lipschitz Mr Max Wiener Mr Sam Lipschitz Mr Max Wiener Mr Sam Lipschitz Mr Max Wiener

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Mrs. M. Snider, London Avenue, was hostess at a luncheon on Thursday in honour of her daughter, Miss Anne Snider, whose marriage to Calman Wolfson took place Tuesday, March 26. Mrs. P. Lewis of Montreal and Mrs. I. Spracklin presided over the tea table, assisted by Misses Esther Lewis, K. Spracklin and Norma Goldsmith. The out-of-town guests were Mrs. K. Gould of Boston, Mrs. Abramowitz, of Kingston, and Mrs. P. Lewis and Miss Esther Lewis of Montreal.

Dr. and Mrs. Ben Bloch of Buffalo, who were with their parents Mr. and Mrs. M. Clavir, Manning Avenue, while here to attend the wedding of their brothers, Albert and Theodore Clavir, Tuesday, March 19th, have returned home.

Mrs. I. Diehl and daughter, Miss Mildred Diehl of North Bay, have returned home after visiting with Mrs. H. Clavir, Huron Street, for a few weeks.

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TRINITY [illegible]

Charles Bellish, of Montreal, spent a few days in Toronto the guest of his daughter and son-in-law, Mr. and Mrs. Wilfred Stein, Dufferin Street.

Miss Naomi Ele, of New York is the guest of Mrs. I. Weinroth, Maughan Crescent.

Wilfred Stein, of Dufferin Street, spent the past week-end in Montreal.

Miss Lillian Letherman, Bathurst Street, entertained at theatre and tea Wednesday, honouring Miss Anne Snider, a bride of this month.

Mrs. N. H. Schipper, Beaumont Avenue, entertained at three tables of bridge and mah-jongg, Wednesday evening last.

I. Goldenberg, Shaw Street, has left to spend a few weeks in Miami, Florida.

Mrs. M. Wellman, of New York, is visiting her mother, Mrs. J. Aber, and sister, Mrs. I. Weinroth, of Maughan Crescent.

Mr. and Mrs. Wilfred Stein, of 825 Shaw Street, have moved to 1727 Dufferin Street.

Entertainments in honour of Mrs. A. Nigger, of Windsor, who is spending a week in town, en route to Los Angeles, were: Bridge, Tuesday evening, at the home of Mrs. D. Faibish, Grace Street, with Mesdames H. Joseph, L. Hashmall, S. Sellinsky, S. Ludwig, M. Weinberg, I. Prain, W. Goodman, M. Rosen, S. Roth, J. Hertzman, J. Sugarman, B. Morowitz, J. Fishler, J. Hilton, J. Goldenberg, O. Bernstein, L. Hertzman, J. Hershen and Miss Rose Ellias present; Wednesday, Mrs. I. Letherman, theatre; Thursday, Mrs. J. Sugarman, Grace Street, evening bridge; Saturday afternoon, Mrs. D. Abramowitz, tea at her home, 55 Hilton Avenue.

Mrs. R. D. Garfield, Kenwood Avenue, who motored to Windsor for a week, has returned home.

Mrs. H. A. Landsberg and son, Martin Harvey, of Kenwood Avenue, are spending a few weeks in Windsor, the guest of her sister, Mrs. E. Benstein.

Miss Isla Paulin, College Street, spent the past week-end in Buffalo.

Complimenting Miss Sophie Weissman, a bride-elect of this month, Mrs. L. Weissman and Mrs. H. Winkler gave a tea; Miss Lillian Suroff, Grace Street, tea; Miss Betty Griss, Crawford Street, tea at the King Edward Hotel; Mrs. Leon Scher, Markham Street, evening; Mrs. D. Cadesky and Miss Belle Pasternak, handkerchief bridge; Miss Adeline Fine, Beatrice Street, theatre and tea at the King Edward Hotel; Miss Clara Sisson, Spring-mount Avenue, luncheon at the Palm Room; Mrs. Phillip Levine, Vaughan Road, tea; Mrs. H. Hartman and Mrs. A. Noiea, tea; Miss Rhoda Axler, Brunswick Avenue, bridge; Hatikvah Chapter of Hadassah, presentation tea; Mrs. L. G. Fox and Miss Judy Stone, Beatrice Street, tea at

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Mrs. Samuel Levine Dunvegan Road and Mrs. F. Mendelson Burnside Drive were joint hostesses at a luncheon and bridge Thursday last, in honour of Mrs. J. J. Hill of Winnipeg, prior to her departure for her home.

Miss Sylva Gelber of Lansdowne Avenue who has been spending a week in New York City, en route from Miami, Fla., is returning home accompanied by Miss Judith Kaplan of New York, who will be her guest for a week.

Herbert Daniels who spent several days at the King Edward Hotel has left for his home in Australia.

Mrs. I. M. Grundstein, High Park Avenue, entertained Weds. at evening.

Mrs. H. Sudowsky, Harper Avenue is entertaining at the tea hour Sunday in honour of Mrs. I. B. Lloyd of Great Neck, L. I.

A. W. Myers of Winnipeg spent the week-end with his sister and brother-in-law, Mr. and Mrs. L. J. Julian, Kendal Avenue.

Mrs. I. Shapiro of Mount Royal has left to spend a few days in Detroit before returning home. Mrs. Shapiro was called here owing to the death of her mother, the late Mrs. Abramovitch, of Oshawa.

Mr. and Mrs. Henry S. Rosenbloom, Drolet Crescent, left Thursday to stay for two days in New York and Atlantic City.

Miss Nick Joseph, Hutchison Apartments, entertained at bridge and mah jongg Wednesday last in honor of Miss Anne Shohith.

Gordon Rosenbloom of Detroit, who was called here owing to the death of his mother, has returned home.

D. Shapiro, Lachapelle Avenue, is in Montreal on a visit.

Miss I. Sandelson, Esplanade Apartments, gave a luncheon and theatre party in honour of Miss Anne Shohith, on Friday, also on Mrs. Nick Joseph's behalf.

Miss D. N. Rosin, Drolet Street, entertained at bridge Wednesday evening, this forenoon Miss Linda D. Yan, Park Drive, Outremont.

Miss N. D. Schapiro, Esplanade Apartments, was a week-end guest of Montreal friends.

Miss Sadie Sandelson, of the Windsor Arms, is home from a three weeks' visit to Toronto.

Mrs. I. Sandelson, Esplanade Apartments, entertained at bridge Wednesday afternoon in honour of Miss Anne Shohith, a bride-elect of next month.

Miss Evelyn Wolf, Esplanade Boulevard, gave a St. Patrick's home warming Saturday evening. March proved to be honors of Irish character who has just returned from a cruise to The West Indies. Favors were presented and Irish musical dances were run by Miss Lou Stearns and Jack Clemens.

Miss Ida Smith, Queen Street West is spending the holiday week end in Toronto.

The Council of Jewish Women held a Purim Birthday party after their closed night Monday March 11 at the New Edmondson H. St. Urbain Street. The table was set with high white candles spring flowers and a large birthday cake with twenty lighted candles. Miss Rita Joseph cut the birthday cake. Mrs. I. H. Singer was hostess. Mrs. B. Bee poured the tea assisted by Mesdames I. J. Dimmer, S. Brenner, Louis Shohen, A. A. Pollock and J. Phillips. Among the guests were Miss Edith Fallenbaum and other members of the Council. Dainty Purim Bubbli and Mrs. F. M. Isaacson, Dr. and Mrs. I. H. Herzog, Mr. and Mrs. A. J. Silver, Mr. and Mrs. I. Allen, Mr. and Mrs. Louis Allen, Mr. and Mrs. Louis Bercovitch, Mr. and Mrs. Charles Lazarus, Mr. and Mrs. A. Factor, Dr. and Mrs. S. Factor, Dr. and Mrs. H. Price, Dr. and Mrs. A. Price, Mr. and Mrs. Louis Rudnitzky, Mr. and Mrs. I. Singer, Mr. and Mrs. A. Shapiro, Mr. and Mrs. I. Dimmer, Mr. and Mrs. A. Pollock, Mr. and Mrs. Nathan Phillips, Mr. and Mrs. Percy Hammond, Mr. and Mrs. Charles Drabpkin, Miss Henry Davis, Miss S. Silverman, Saul Silverman, Mr. and Mrs. S. Bronfman, Mr. and Mrs. S. Abdo, Mr. and Mrs. Louis Rudnitzky, Mrs. I. B. Joseph, of Hotel St. Lawrence, and Misses Florence and Harriet Kennedy.

Attend Zionist Banquet

[illegible] President H. Pinsk, [illegible] of the Palestine Executive of the World Zionist Organization and Rabbi Joseph I. Fein, of Toronto, both Ex-Montrealers, will speak [illegible] the Zionist Organization [illegible] the Jewish Home of the Prince of Wales Hospital, Montreal, [illegible] the benefit of Jewish ex-soldiers [illegible] the Great War. [illegible] was one of the Montreal Hebrew Battalion [illegible] Mr. and Mrs. S. Bronfman, Mr. and Mrs. I. Bercovitch, Mr. and Mrs. S. Bronfman, Mr. and Mrs. [illegible] Mr. and Mrs. [illegible] Mr. and Mrs. [illegible]

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Two cups of Purity Flour (more if necessary), 1 teaspoon of baking powder, salt, ½ cup butter, 1 egg, and ½ cup milk. Mix in order given. Roll dough, spread with softened butter and rice. Cut in squares and roll like blintzes. Bake in buttered dish until light brown, if dough is too thin add more flour.

Rice Filling: Boil ¾ cup of rice in water until half cooked. Finish cooking in double boiler in about 1 pint of milk until thick and salt. Add piece of butter, sugar and salt and 1 beaten egg. Cook a little longer. Can be served with sour cream.

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To Mr. and Mrs. Emmanuel Agranove of London, Ont., (nee Hattie Rosenstein of London) at Toronto General Hospital, Tuesday, March [illegible] a son.

To Mr. and Mrs. Harold Levi (nee Estelle Bitterman) of New York City, formerly of Toronto, at the Toronto General Hospital, Sunday, March 24, a son.

To Mr. and Mrs. Louis Bender (nee Betty Smith) Austin Terrace, at the Western Hospital, Tuesday, March 19, a daughter.

To Mr. and Mrs. Charles A. Markowitz, of Dundas Street, West, at Toronto General Hospital, Thursday, March 21, a son.

LEAGUE NEWS

Jewish Community Baseball League met Sunday at Herzl Zion Club with Dr. Joe Plonsky in the chair. Present: H. Goldenman, B. Freeman, Harris, D. Klein, Hammerman, J. Wall, Judson, Beresniak, D. Finkelstein, Saul Bolth, Dr. Upton, Pete S. Goldenman, Gibbons, D. Robinson, Zangwill, H. Smith, A. Beder. Letter of Chas. B. Freeman reported meeting Sunday, March 31st, at 2 p.m. at Herzl Zion Club. Certificates will be given to managers.

TEA DANCE

Sigma Alpha Mu Fraternity, gave an open tea dance and bridge at their residence, 8 Willcocks Street, Sunday, Miss M. I. Singer, assisted the coffee, assisted by Misses Velta Kosher, Zelma Singer, Jean Samuels and Marjorie Singer.

BOY COUNCIL THEATRE NIGHT

The latest from the Toronto Boy Municipal Council will hold a Theatre Night, Tuesday, April 9th, at Victoria Theatre. The play is "Th. UB. Mr. Hitchcock" a comedy with music. Tickets by phoning or writing from Controller Maxwell, Wing 24 Brunswick Ave., Kingsdale 2958, Alderman Joseph Goodman, 19 Walton St., Elgin 5962.

Bar-Mitzvahs

[illegible]

Advertise in "Jewish Review"

Approaching Marriages

The marriage of Miss Rose James, daughter of Mrs. Dinah James and the late Max James, Darling Avenue, to Barnett Black, of Montreal, takes place Sunday, March 31st, at 4:30 p.m. Rabbi Samuel Sachs will perform the ceremony.

Write for the New Prospectus of STIMSON'S CANADIAN DEVELOPMENT CO., LTD.

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POLKS FAREIN CAMPAIGN BANQUET

$4000 was collected at the Polks Farein banquet March 24th. $1,000 from Polks Farein Ladies' Auxiliary, $500 Mr. and Mrs. H. Wilson, $100 Mr. and Mrs. H. Greenbaum, $100, Mr. Mills of Toronto. Following donated $50 Mr. and Mrs. S. Leaf, Hamilton Hebrew Mills Mr. and Mrs. L. Gartenbaum, Northern Pulp Mayor Sam McBride, A. F. Schipper, Pine Tar Canadian Hebrew Society, Pride of Israel Society, United Sick Benefit Society, Mr. and Mrs. A. Weisfeld, Toronto Hebrew Society, $25.

Following donated $20: Abi S. Factor, Mr. Frankford, I. Shapiro, Woodstock City Dye Works, S. Samuels, M. Rosenthal, H. Levine, M. Rubenstein, D. S. Patterson Co., Edwards & Edwards, Ltd., Rose Fur Co., H. Edelberg, I. Greene, I. Epstein, Toronto Independent Society, Pride of Israel Ladies' Auxiliary, Judean Hebrew Sick Benefit Society, Knights of Pythias, Dick Coats, Limited, Abi I. Gordon, Mystic Sick Benefit Society, Samaritan Lodge, Oddfellows, Canadian Hebrew Ladies Auxiliary, Arnt Clothing & Housing Co., Young Men's Hebrew Ass'n, New System Laundry, I. Krupick, Mr. and Mrs. J. Weil, Sons of Jacob, Kravick and Bernstein, Modern Laundry, Cherniakower Sick Benefit Society, donated $10. Following donated $10: S. Solomon, Schipper & Penfield, Lion Pipes, S. Harris, M. Kirshenbaum, Sons of Jacob Ladies Auxiliary, Mr. and Mrs. C. R. Lewis, I. Rose, Limited, Ladies Auxiliary, Mr. and Mrs. A. Shlanger, Minsker Ladies Auxiliary, Kellam Sick Benefit Society, Minsker Parband, Mr. and Mrs. S. Rechtenberg, Hebrew Sick Benefit Society, $15. N. B. Schipper, Following donated $12: Wm. Pelham, Mr. and Mrs. V. Dildner, Riverdale Ladies, West. Following donated $5: Dr. Geo. Young, Young Men's Hebrew Ladies Auxiliary, Queen Esther Ladies Auxiliary, Mr. and Mrs. E. Vogel, Toronto Hebrew Ladies Auxiliary, Mr. and Mrs. A. Merker, Narraway Ladies Auxiliary, Toronto Independent Ladies Auxiliary, Bakers' Union, Mr. and Mrs. M. Baum, Mr. and Mrs. M. Kaye, I. Simpson, Eaton Workers' Society, Mr. and Mrs. R. Jacobs, Newman, Mr. and Mrs. K. Cohen, Mr. and Mrs. H. Rosen, Celia and Florence Wilson, Anshelider Ladies Auxiliary, Birnbaum & Cohen, Hallman & Sable Fur Co., Eastern Fur Co., Tenenbaum & Clyman, Dominion Fur Co., A. Brown Fur Co., Regal Fur Co., Keyser Ladies' Auxiliary, D. Scallon, $5. S. Altman, $6. Following donated $3—Weisblatt Fur Co., Model Fur Co., Schwartz Fur Co., I. Kaufman, Dora Goldstein, D. Lipstick, Eastman Dress Co., Bernard's Ladies, Royal Cloak Co., Radio Dress, Strand Cloak Co., A. Levy, D. Abrahams, D. Stein, S. Gurofsky, M. Rakofsky, S. M. Herlich, J. Goldberg, Parliament Society, M. Resnick, Mr. and Mrs. M. Bernstein, S. Capitofsky, Mr. and Mrs. J. Kaufman, Mrs. B. Shiff, Mr. and Mrs. M. Cohen, Mrs. A. Shiff, Willy Garfinkel, Mrs. J. Shiff, Widow children, Ab. Lent, Parliament Cloak, Fine Hat Co., Rich & Cohen, Money Corporation and Zaltzman.

Speeches were given by Chairman of Finance Committee Abi S. Factor, Chairman of Campaign A. Fisher, Honorary Chairman of the Polks

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For the week commencing April 8th, Arthur Hopkins' Burlesque will be the main attraction. Burlesque is a thrilling romance-interest story of backstage life in a theatre representing life of fun, for the Victoria Players in the Richmond theatre.

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FIVE SELECT STAGE ACTS

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COLLEEN MOORE
in
"Why Be Good"
BIG ACTS VAUDEVILLE

Parsin, Rabbi Hordon S. Leaf, chairman of the Polks Farein, Abi I. Gordon and Rabbi Sam Sachs, guest speaker.

COUNCIL OF JEWISH WOMEN
(Jewish Girls' Club)

At the Alexandra monthly supper meeting at the Council Community House Sunday were Lily Appelbaum, Faye Adelman, Rose Baker, Annie Hurwitz, Eva Goodman, Hallie Robbkin, Jennie Kufsky, Jean Sandler, Shirley Spevick, Sadie Cowitz and Miss E. Thomas.

At the Simcoe monthly supper at the Council Community House were Miss Kay Salkovitz, leader, Edith Binder, Goldie Freedman, Freda Rumac, Fanny Rosen, Betty Glucksteln, Sara Sumac, Ethel Penner, Esther Tennenbaum, Ann Salinsky, Ann Sherman, Celia Weinstein, Rose Hershore, Anne Mannis, Mrs. M. Greenberg and Gladys Papernick.

Surrey Cottage Club held a supper Thursday, March 21st and met to discuss a play to take place in the New Gym. Present were: Miss Adelaide Cohen, Ida Hurwitz, Minnie Laytner, Sophie Reisman, Emily Haller, Lena Isaacson, Sadie Stone, Sophie Isaacson, Eva Young, Jean Wittenberg, Marion Phillips, Lily Melmael, Mrs. M. Greenberg, Ann Nyman, Doris Nyman, Mary Mann, Eva Reisman, Gilda Ziff, Molly Lerner, Miss Leah Kamil, Mrs. Chas. Benjamin and Ella Schatz.

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Midgets — Juvenile clubs of the Council Community House took part in a spring festival Sunday, March 17th Leaders are Misses Bernice Hayman Minnie Feldman Minnie Bookman Kay Sutherland Taking part were Midget Circus Parisian Pastimes a play The Fairies' Child given by the following members of the Dusty Sunrise Club Ida Rosenstein Anita Kaufman Ethel Freiman Rose Stein Rose Weinberg Lillian Hartman Tillie Goldfarb Sara Mayman Rose Brown Gilda Dupuis Rita Feldman and Freda Katz In Hollywoodality were members of the Lovables Ruth Elkin Hilda Kaufman Rose Lapkin Sylvia Wronch Ruby Berkley Anne Friedman Muriel Fleisher Irene Wedgett and Dusty Wagner Taking part were Margaret Green Gilda Nemetsky Sadie Sarkus Myrtle Pappenheim Irene Weinstein Thelma Weiner Pearl Weiner Irene Herman Sara Silver Rosalie Goldstick Rose Robinson Bernice Bernstein Beatrice Freedman Ruth Jessie Sarkis Gertrude Green Beatrice Lapedes Sylvia Freiman Ruby Stein Fanny Kimberg Pearl Kimberg Sylvia Kimberg Helen Brodsky Molly Applebaum Rosie Silverman Lily Mosenoff Rosie and Hilda Silverman Shirley and Ethel Silverman Hilda Strassberg Sylvia Segal Minnie Friedman Fanny Stooley Bernice Greenman Rose Silverstein Fanny Freedman Anna Berger Pearl Lillian Ray Gershick Mary Lappin Pearl and Betty Berger Mary Goodfield Jessie Morgen Berkie Rigoda Sophie Cohen and Rachel Goldstein.

Junior House Council Club met on Monday March 18th Those represented Mary Spektor Rose Feldman and Marcia Bernstein Girls Hilda Kleinman and Miriam Cohen Queen Alexandra Zella Pollack Wings Elsie Cooperstock.

At a theatre party given by the Zohars Saturday evening March 23rd were Gilda Ziff Ida Abramson Jennie Berkin Betty Davis Clara Greenhoff Mary Lipton Sally Stone and Molly Lerner.

Beatrix Girls held their third annual baby party at the Council Community House Sunday Present were Iona and Miga Laytner Mary Mann Sophie and Eva Berkman Ida Horwitz Beatrice Gans Beatrice Wertzman Emma Bobbe Pearl Hyman Jean Wittenberg Bessie Gans Gertrude Katz and Rose Baker

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Registration for membership in the Kenesseth Israel the Jewish community of Palestine which is to be organized under the Palestine Communities Ordinance as a public body recognized as the representative of the Jewish population in religious, cultural and educational affairs, was closed last week.

Cool Tandee Synagogue, University Avenue. Rabbi Samuel Sachs.

At 8.30, the closing Friday night service, the Rabbi will review his course of lectures under the title, "The Dilemma of the Jew." Saturday at 10.30 the rabbi will preach on the Biblical portion of the week.

The annual congregation dinner and dance in the Synagogue Chambers Sunday at 7. Reservations with Jerry Tenney Trinity 5446, or Mrs. H. James, Trinity 4927. Guest speaker Mr. Louis M. Singer.

Young People's League will not meet this Sunday.

Sunday School Glee Club, Wednesday at 7.

Rabbi's Bible Class Thursday afternoon at 4.

Under the direction of Max Cooper, Jacob Grinspoon and Dr. Marc Zimmerman, the following presented the Sunday School Purim entertainment last Sunday: Harold Takefman, Irwin Hirkes, Hubert Klein, Avram Siegel, Albert Glazer, Miriam Lewis, Lillian Klein, Harry Marcus, Louis Bayman, Ralph Pelkes, Jesse Gang, Boris Adelberg, Sarah Levinsky, Fannie Gordon, Gerald Finkelstein, Lillian Green, Miriam Levinsky and Esther Herman. Glee Club sang Purim songs, Sisterhood served refreshments.

Sisterhood executive meeting Thursday, March 28, 2 p.m.

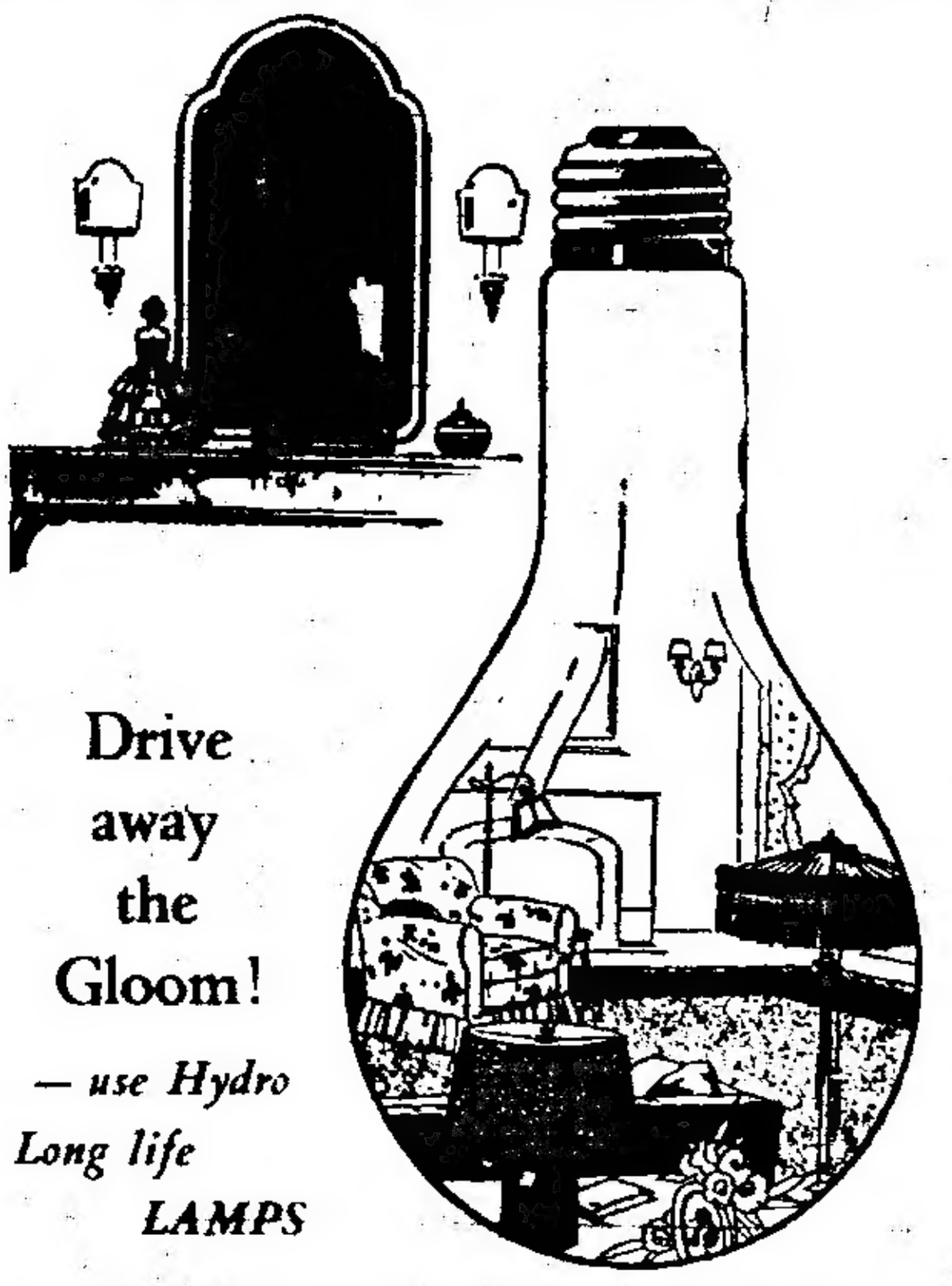
JUNIOR COUNCIL OF JEWISH WOMEN

The annual dance of the Junior Council of Jewish Women was held at the Primrose Club on Thursday, March 14. The guests were Mr. and Mrs. Ralph Raphael, Mr. and Mrs. J. J. Gelbman and Misses Lucille Mery, Helen Lubelsky, Helen Levine, Edna Frankel, Virginia Maurer, Lorraine Rider, Clara Simon, Charlotte Fernand, Jacqueline Jacobs, Evelyn Weil, Sophie Weil, Sippie Freedman, Deborah Levitine, Anne Morenstein, Jean Smith, Selma Singer, Esther Tanner, Belle Bookman, Anna Mann, Doris Siderson, Bernice Mery, Leah Kay, Helen Pullan, Clara Donnenfield, Vera Raphael, Ruth Raphael, Merle Rosenberg, Edna Samuels, Lillian Lieberman, Sylvia Goldenberg, Ida Paulin, Shirley Elmer, Betty Marshack, Cecile Berenson, and Ira Rumar, Sam Cassenman, Ted Sterling, Jack Greenberg, Leo Frankel, Saul Silverman, Joseph Andrews, Dr. D. Eisen, Irving Donnenfield, Jack Clyman, M. Rosbuck, J. Rosbuck, Al Samuel, H. Mandell, B. Schwartz, Clive Solursh, Ben Sachler, Stanley Singer, Lawrie Snyder, Ben Dorrick, Cecil Croll, Harold Chaplin, Gordon Pullan, Dr. J. Scholes, Jack Strapd, Joe Lieberman, Jack Kaplan, Leo Samuels, Jack Copeland, Dave Bloom, Murray Simon, Max Swartz, and Harry Green.

Y. P. L. ADATH ISRAEL

Open meeting of the Y.P.L. Adath Israel Sunday, March 31, at 8½ p.m. Friends invited. Dance for members only at the Brown Betty Tea Rooms, Apr. 20th. Secretary, Miss Harriet Setter, Lloydbrook 7931.

The movement among German nationalist students demanding the introduction of a numerus clausus limiting the number of Jewish students admitted to German universities seems to be on the increase. The administrative committee of the student Nazis of the University of Wuerzburg adopted a resolution urging the introduction of a numerus clausus.



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